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Doc#: 0701013128 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/10/2007 01:49 PM Pg: 1 of 3

Release of Deed **Partial** Know all Men by these presents, that JPMORGAN CHASE BANK NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto RUELITO L BENJAMIN AND EDITHA J BENJAMIN and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 11/10/05 as Document Number 0534722063 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK the State of Illinois applicable to the property, situated in said Courty and State, County, in legally described as follows, to-wit: SEE ATTACHED Property Address: 4925 S ROCKWELL ST CHICAGO 60632 PIN 19122130060000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and

Dated at LEXINGTON, KY as of

11/22/06

JPMQRGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

CHRSTINA TERR Its: Authorized Officer

State of KENTUCKY County of FAYETTE

3004 C I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized on cers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

> OFFICIAL SEAL KAYLA ALCORN NOTARY PUBLIC - KENTUCKY My Comm. Expires Oct. 6, 2010

GIVEN/under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: CHRSTINA TERRY

00414511654547

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

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LOT 26 IN B. F. JACOBS SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND GRAND TRUNK RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office