

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0701140107 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2007 11:43 AM Pg: 1 of 2

STEWART TITLE OF ILLINOIS
2 N. LaSalle Street
Suite 625
Chicago, IL 60602
312-849-4243

1/8/2007 Title Order Number: 508179

Mortgage dated November 10, 2005 and recorded December 19, 2005 as document number 0535306004, made by Louis Tate and Jackie A. Tate, to National City Mortgage, to secure an indebtedness of \$165,600.00 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgagee or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

Legal Description Exhibit A LOT 98 IN CHAPMAN' S 6TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7, IN COUNTY CLERKS DIVISION OF THE SOUTHEAST QUARTER (1/4) OF SECTION 22 (RECORDED September 12, 1888) AND ALSO PART OF LOT 3 AND ALL OF LOT 4 IN OWNERS SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 22 TOGETHER WITH THAT PORTION OF SAID EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 22 DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF AFORESAID LOT 4 IN OWNERS SUBDIVISION; THENCE EAST TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE SOUTH TO THE NORTH LINE OF AFORESAID LOT 3 IN OWNERS SUBDIVISION THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHAPMAN'S 6TH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON February 6, 1963 AS DOCUMENT NUMBER 2076742, IN COOK COUNTY, ILLINOIS.

16645 School Street
South Holland, Illinois 60473

P.I.N. Number: ___ 29-22-416-008-0000

2013

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Gaura Anant

(Signature)

Stewart Title of Illinois
2055 W. Army Trail Rd.
Suite 110
Addison, IL 60101
630-889-4000
State of Illinois
County of Cook

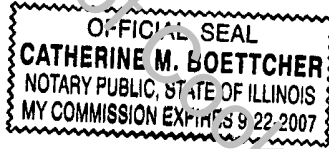
This instrument was acknowledged before me on 1/8/2007 by _____ as officer for/ agent of Stewart Title Company.

Catherine M Boettcher

(Notary Signature)

Prepared By and Return To:

Stewart Title of Illinois
2055 W. Army Trail Rd.
Suite 110
Addison, IL 60101
630-889-4000



Property of Cook County Clerk's Office