UNOFFICIAL COPY

ILLINOIS STATUTORY

MAIL TO:		
ALMAS	GILL	
900 BA	YSIDE	DR #3
PALATIN	IE, IL	60074
NAME & AD Almas	DRESS (OF TAXPAYER:
900 BA	MSIDE	DR #3
PALAT	ANE II	6m 74

Doc#: 0701142025 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/11/2007 08:28 AM Pg: 1 of 4

RECORDER'S STAMP

THE GRANTOR(S) ALMAS GILL and WILSON JOHN	
of the VIII ACE	
for and in consideration of TEN: County of COOK State	
and other good and valuable cor side o'hons in hand paid,	DOLLARS
CONTEVEN AND OTHER OF A STATE OF	
CONVEY(S) AND QUIT CLAIM(S) 6 ALMAS GILL	
(CINIA PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERT	
(GRANTEE'S ADDRESS) 900 BAYSIGE DR.#3	
of the VIII age of PALATINE Comments Comments	-f 12 / 1 · · · · · · ·
all interest in the following described real estate siturced in the County of COR	
lo wit:	, in the State of Illinois,
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NOTE If 1.1.1.	
NOTE: If complete legal cannot fit in this space, leave blank and attack	ha

NOTE: If complete legal cannot fit in this space, leave blank and attach a separate 8.5" x 11" sheet with a minimum of .5" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 02-12-206-039-0000 + 02-12-211-002-0000 Property Address: 900 8 Ay CON 30 - 0000 + 02-12-211-002-0000	
Property Address: 900 BAYSIDE DR. #3 PALATINE, ILLINOIS 60074	
Dated this 3rd day of January 2007	
Wilson John (Seal) ALMAS GILL	(Seal)
(Seal)	(Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1160

BOX 333-CT



0701142025D Page: 2 of 4 **UNOFFICIAL COPY** STATE OF ILLINOIS County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Wilson John + Almas (711) personally known to me to be the same person 5 whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that +hey signed, scaled and delivered the instrument as ____ a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial scal, this My commission expires on "OFFICIAL SEAL" JILL PELLIC'N Notary Public, State of Illinois My Commission Expires 01/03/10 COUNTY - ILLINOIS TRANSFER STAMP IMPRESS SEAL HERE * If Grantor is also Grantee you may want to strike vilease & Waiver of Homestead Rights. NAME AND ADDRESS OF FREPARER: + Returnion ENEMPT UNDER PROVISIONS OF PARAGRAPH ALMAS GILL SECTION 4, 900 BAYSIDE DR#3 REAL ESTATE TRANSFER ACT PALATINE 60074 Signature of Buyer, Seller or Representative

This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

UIT CLAIM DEE!

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STATENIO BY ERACTORALD GRODE Y

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated, R 201 Signature:
Grantor or Agent
Subscribed and sworn to before me by the
said <u>Grance</u>
this 3rd day of Janua.
1 2007 "OHICIAL SEAL"
Wy Commission Express 01.610 Notary Public Notary Public
The grantee or his agent affirms and verifies that the name of the grantee shown on the deed assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entirecognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.
Dated
Subscribed and sworn to before me by the
said <u>Grantee</u>
this 3rd day of January

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

"OFFICIAL SEAL"

JILL PELLICAN

Notary Public, State of Illinois

My Commission Expires 01/03/10

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

SGRTOREE

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STREET ADDRESS: 900 BAYSIDE DR. FFICIAL COPY

CITY: PALATINE COUNTY: COOK

TAX NUMBER: 02-12-206-039-0000

LEGAL DESCRIPTION:

UNIT 1-0903 IN RUNAWAY BAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHEASTERLY RIGHT OF WAY LINE OF U. S. ROUTE 12, WITH THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID NORTHEAST 1/4; THENCE NORTHERLY ALONG SAID WEST LINE, A DISTANCE OF 1041.6 FEET TO THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF SAID NORTHEAST 1/4; THENCE EASTERLY ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID NORTHEAST 1/4, A DISTANCE OF 1029.78 FEET TO A POINT ON SAID NORTH LINE THAT IS 296.79 FEET WESTERLY OF (MEASURED ALONG SAID NORTH LINE) THE EAST LINE OF SAID NORTHEAST 1/4, BEING ALSO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF WILKIE ROAD; THENCE SOUTHERLY ALONG SAID WESTERLY RIGHT OF WAY LINE, A DISTANCE OF 591.98 FEET TO A POINT ON A LINE THAT IS 727 FEET NORTHERLY OF (MEASURED ALONG THE EAST LINE THEREOF) AND PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST 1/4, SAID POINT BEING 282.95 FEET WESTERLY OF (MEASURED ALONG SAID PARALLEL LINE) THE EAST LINE OF SAID NORTHEAST 1/4; THENCE WESTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 357.45 FEET; THENCE SOUTHWESTERLY ALONG A LINZ WHICH FORMS AN ANGLE OF 34 DEGREES 55 MINUTES TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 122 FEET; THENCE SOUTHWESTERLY ALONG A LINE WITH FORMS AN ANGLE OF 24 DEGREES 30 MINUTES TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 605.45 FEET TO THE NORTHEASTERLY RIGHT OF WAY LINE OF U. S. ROUTE 12; THENCE NORTHWESTERLY ALONG SAID NORTHEASTERLY RIGHT OF WAY LINE, A DISTANCE OF 312.33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0527610080, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.