

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That THE PRIVATEBANK AND TRUST COMPANY, its successors and assigns, having an address at 70 West Madison, Suite 200, Chicago, Illinois 60602, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by that certain Junior Mortgage and Security Agreement, hereinafter mentioned for good and valuable consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby **PREMISE, RELEASE, CONVEY, and QUIT CLAIM** unto 193 SOUTH EVERGREEN STREET, LLC, an Illinois limited liability company, with an address at 3416 North Ashland Avenue, Chicago, Illinois 60657, as the owner of the real estate described in Parcel I on Exhibit "A" attached hereto and GARY DESTEFANO and EMILY DESTEFANO having an address at 3416 North Ashland Avenue, Chicago, Illinois 60657, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to that certain real estate hereinafter described, which THE PRIVATEBANK AND TRUST COMPANY may have acquired in, through or by a certain Junior Mortgage and Security Agreement, bearing the date of December 28, 2006, and recorded in the Recorder of Deeds of Cook County, in the State of Illinois on December 29, 2006 as document number 0636302022, to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-32-103-007-0000

Commonly Known as: 193 South Evergreen Street, Arlington Heights, Illinois 60005

Permanent Real Estate Index Number(s): 11-19-209-001 VOL. 58

Commonly Known as: 1119 JUDSON AVENUE, EVANSTON, ILLINOIS 60202-1314



0701145048

Doc#: 0701145048 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2007 11:13 AM Pg: 1 of 3

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Witness our hand, this 5th day of January, 2007.

THE PRIVATEBANK AND TRUST COMPANY

By: [Signature]
Its: MANAGING DIRECTOR

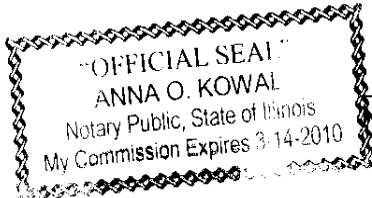
THIS INSTRUMENT WAS PREPARED BY: Crowley & Lamb., P.C., 350 N. LaSalle Street, Suite 900, Chicago, Illinois 60610

STATE OF ILLINOIS

COUNTY OF COOK

I, ANNA O. KOWAL, a notary public in and for the said County, in the State aforesaid, **DO HEREBY CERTIFY** that DANIEL C. SIADAK personally known to me to be a Managing Director of THE PRIVATEBANK AND TRUST COMPANY, a corporation of the United States, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Managing Director, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of January, 2007.



Anna O. Kowal
NOTARY PUBLIC

Commission expires 3/14/2010

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL I:

THE WEST ½ (EXCEPT THE EAST 3.08 FEET) OF THAT PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE CENTER OF ROAD, 418 FEET SOUTH OF THE NORTHEAST CORNER OF THE WEST ½ OF THE NORTHWEST ¼ OF SAID SECTION 32, THENCE 4.80 CHAINS, THENCE SOUTH 77 FEET, THENCE EAST 4.80 CHAINS, THENCE NORTH 77 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N. NO. 03-32-163-007-0000

Commonly Known as: 193 SOUTH EVERGREEN STREET, ARLINGTON HEIGHTS, ILLINOIS 60005

PARCEL II:

LOT 16 IN BLOCK 79 IN THE NORTHWESTERN UNIVERSITY SUBDIVISION OF THAT PART OF THE NORTH ½ OF THE NORTH ½ OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CHICAGO AVENUE, EXCEPT THE 15-1/2 ACRES IN THE NORTHEAST CORNER THEREOF, IN COOK COUNTY, ILLINOIS.

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