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RECORDATION REQUESTED BY:  
METROPOLITAN BANK AND  
TRUST COMPANY  
2201 WEST CERMAK ROAD  
CHICAGO, IL 60608

Doc#: 0701154133 Fee: \$34.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/11/2007 12:26 PM Pg: 1 of 6

WHEN RECORDED MAIL TO:  
METROPOLITAN BANK AND  
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2201 WEST CERMAK ROAD  
CHICAGO, IL 60608

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METROPOLITAN BANK AND  
TRUST COMPANY  
2201 WEST CERMAK ROAD  
CHICAGO, IL 60608

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:  
Ana L. Garcia  
METROPOLITAN BANK AND TRUST COMPANY  
2201 WEST CERMAK ROAD  
CHICAGO, IL 60608

*ACCOM*  
PRAIRIE TITLE INC.  
6821 NORTH AVENUE  
OAK PARK, IL 60302

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 14, 2006, is made and executed between Pilsen Little Village Community Mental Health Center, Inc., an Illinois not for profit corporation (referred to below as "Grantor") and METROPOLITAN BANK AND TRUST COMPANY, whose address is 2201 WEST CERMAK ROAD, CHICAGO, IL 60608 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated January 8, 2004 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded February 03, 2004 as Document Number 0403440222

Modification of Mortgage dated February 28, 2006 and recorded on March 23, 2006 as Document Number 0608235305.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

See Attached Exhibit "A"

The Real Property or its address is commonly known as 2312-18 S. Damen Ave., 2317-27 S. Damen Ave., 1858 W. Cermak Road, 2015-17 W. Cermak Road, 3113 W. Cermak Road, 2635 W. 23rd St., and 1546 N. Mannheim Road, , Chicago, IL.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

The Mortgage is hereby amended to provide a decrease in the principal amount of the Promissory Note from \$600,000.00 to \$400,000.00.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict

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## MODIFICATION OF MORTGAGE (Continued)

performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 14, 2006**

**GRANTOR:**

**PILSEN LITTLE VILLAGE COMMUNITY MENTAL HEALTH CENTER, INC.**

By:

  
Francisco Cisneros, Executive Director of Pilsen Little Village  
Community Mental Health Center, Inc.

By:

  
Charles DeFuria, Controller of Pilsen Little Village Community  
Mental Health Center, Inc.

**LENDER:**

**METROPOLITAN BANK AND TRUST COMPANY**

X

  
Authorized Signer

Property of Cook County Clerk's Office

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## MODIFICATION OF MORTGAGE

(Continued)

### CORPORATE ACKNOWLEDGMENT

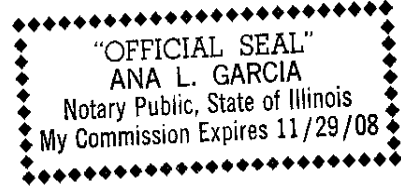
STATE OF Illinois

)

) SS

COUNTY OF COOK

)



On this 14th day of December, 2006 before me, the undersigned Notary Public, personally appeared **Francisco Cisneros, Executive Director and Charles DeFuria, Controller of Pilsen Little Village Community Mental Health Center, Inc.**, and known to me to be authorized agents of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this Modification and in fact executed the Modification on behalf of the corporation.

By Ana L. Garcia

Residing at Chicago, Illinois

Notary Public in and for the State of Illinois

My commission expires 11/29/08

Cook County Clerk's Office

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Property of Cook County

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My commission expires 11/29/08

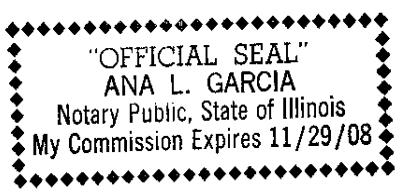
Notary Public in and for the State of Illinois

Residing at Chicago, Illinois

By [Signature]  
Lender.

that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the authorized agent for the Lender that executed the within and foregoing instrument and

Public, personally appeared Amelia Santos and known to me to be the V.P. Notary on this 14th day of December 2008 before me, the undersigned Notary



STATE OF Illinois  
COUNTY OF COOK  
)  
) SS  
)

## LENDER ACKNOWLEDGMENT

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## EXHIBIT A

**PARCEL 1: LOTS 6, 7, 8, 81, 82, 83, 84 AND 85 TOGETHER WITH THAT PART OF THE NORTH AND SOUTH VACATED ALLEY LYING NORTH OF THE SOUTH LINE OF LOT 8 EXTENDED WESTERLY TO THE EAST LINE OF LOT 81 AND LYING SOUTH OF THE NORTH LINE OF LOT 81 EXTENDED EASTERLY TO THE CENTER LINE OF THE VACATED ALLEY AND ALSO LYING SOUTH OF THE NORTH LINE OF LOT 6 EXTENDED WESTERLY TO THE CENTER LINE OF THE ALLEY AND EAST OF THE EASTERLY LINE OF LOT 81 AND WEST OF THE WESTERLY LINES OF LOTS 6, 7 AND 8, ALL IN BLOCK 3 IN REAPER'S ADDITIONS TO CHICAGO IN SECTION 30, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN: 17-30-111-047**

**Common Address: 1312-18 S. Damen, Chicago, Illinois.**

**PARCEL 2: LOTS 26, 27, 28, 29 AND 30 IN WALKER'S SUBDIVISION OF BLOCK 5 OF S.J. WALKER'S DOCK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 NORTH OF THE RIVER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN: 17-30-206-023**

**Common Address: 2317-27 S. Damen, Chicago, Illinois.**

**PARCEL 3: LOT 73 IN BLOCK 62 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN: 17-19-427-025**

**Common Address: 1858 W. Cermak, Chicago, Illinois.**

**PARCEL 4: LOT 6 AND THE EAST 20 FEET 6 INCHES OF LOT 7 IN WRIGHT'S RESUBDIVISION OF BLOCK 2 IN MOORE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN: 17-30-105-047**

**Common Address: 2015-17 W. Cermak, Chicago, Illinois.**

**PARCEL 5: LOTS 164 AND 165 IN DR. WILLIAM PEPPER'S DOUGLAS PARK ADDITION TO CHICAGO IN SECTION 25, TOWNSHIP 39 NORTH,**

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**RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN: 16-25-101-004**

**Common Address: 3113 W. Cermak, Chicago, Illinois.**

**PARCEL 6: LOTS 15 AND 16 (EXCEPT THE WEST 5.50 FEET OF THAT PART OF LOT 16 LYING SOUTH OF THE NORTH 71 FEET THEREOF) ALSO THE EAST 4 FEET OF LOT 17 IN MCCORMICK'S SUBDIVISION OF BLOCK 6 IN SAMUEL J. WALKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN: 16-25-207-003 and 16-25-207-044**

**Common Address: 2635 W. 23rd St., Chicago, Illinois.**

**PARCEL 7: LOT 34 (EXCEPT THE SOUTH 2.27 FEET) IN MILLS AND SONS MEADOW CREEK, A SUBDIVISION OF THE SOUTH 3/8 OF EAST 1/2 OF NORTHEAST 1/4 AND PART OF EAST 1/2 OF SOUTHEAST 1/4 (EXCEPT THE WEST 1/2 OF WEST 1/2) THEREOF LYING NORTH OF LAKE STREET IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 1926 AS DOCUMENT NO. 9375935.**

**PIN: 15-05-404-066**

**Common Address: 1546 N. Mannheim Road, Stone Park, Illinois.**