UNOFFICIAL COPY



Doc#: 0701155088 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/11/2007 07:59 AM Pg: 1 of 3

| 900 | X | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------|-------------------------|
| Release of Deed | Full | Partial | | |
| Know all Men by these present | | | BANK NA | |
| SUCCESSOR BY MERGER T | O BANK ON | IE NA | ("Bar | nk") in |
| consideration of one dollar, an whereof is hereby acknowledg MARK SANBORN AND KATH | ed, does her | eby release, conv | siderations, the ey and quit clai | receipt m unto |
| representatives and assigns, a whatsoever Bank may have ac 08/19/04 as Document Num registered in the Recorder's/Rethe State of Illinois applicable the gally described as follows, to SEE ATTACHED | equired in, the obe <u>r 04246</u> egistrars Office to the proper | ough or by a certa 16129 Book Note of COOK | or demand ain Mortgage da NA Page N Co | A recorded/ untv. in |
| OLL ATTACHED | | | 0 | Si. |

STREAMWOOD

IL 60107

PIN 0622211030

Property Address: 25 GARFIELD LN

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

0701155088 Page: 2 of 3

UNOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/20/06

JPMORGAN CHASE BANK NA

Bv:

TARA BAKER

Its: Mortgage Officer

Attest:

DUSTIN STEVENS

Co04 Cc Its: Authorized Officer

> OFFICIAL SEAL ASHLEIGH WOLF NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Commi, Expires Aug. 25, 2010

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized of icers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIYEN under my hand and notarial seal, the day and year first above written.

Notary Public \

My Commission Expires:

This instrument was prepared by: DUSTIN STEVENS

00414511555218

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

0701155088 Page: 3 of 3

UNOFFICIAL COPY

LOT 161 IN OAK KNOLL FARMS UNIT III BEING A SUBDIVISION OF SECTIONS 22 AND 23 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 6 1986 AS DOCUMENT 86-004596 IN COOK COUNTY ILLINOIS

Property of County Clark's Office