

AMERICAN TITLE CORP.  
1540 N. OLD RAND ROAD  
Mail To: WAUCONDA, IL 60084  
847-487-9200

UNOFFICIAL COPY



Doc#: 0701155245 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/11/2007 10:47 AM Pg: 1 of 1

**RELEASE DEED**

0090557

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 6100186218

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK ARGO a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**EDDIE A. DOBBINS AND KAREN DOBBINS, HIS WIFE**  
**6746 W. 91ST PL., OAK LAWN, IL. 60453**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of December, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0435705008**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

**LOT 12 IN BLOCK 3 IN MCINTOSH AND CO'S RIDGELAND UNIT NO. 2, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 24-06-425-049-0000  
Witness hands and seals, December 7, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this December 7, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

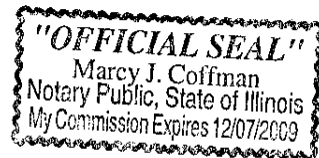
*Debbie Smith*

Debbie Smith, Vice President

*Marcy J. Coffman*

Marcy J. Coffman, Notary Public

**Please mail recorded document to:**  
**EDDIE A. DOBBINS**  
**6746 W. 91ST PL.**  
**OAK LAWN, IL. 60453**



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