

# UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 582885760  
LOAN NO. 998796041



Doc#: 0701155288 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/11/2007 12:06 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OCEAN WEST FUNDING,

located at 2460 W MAIN ST, SUITE A, TROY, MI 48098  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JULY 12, 2002, executed by DARIUSZ LAPIAK,  
A MARRIED MAN AND EWA LAPIAK, A MARRIED WOMAN AS JOINT TENANTS

to OCEAN WEST FUNDING

and recorded on JULY 30, 2002, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0020829775 microfilm  
number \_\_\_\_\_ pin number 12-21-302-066

in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 39 IN SOL ROSS ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF PART OF THE  
SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL,  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3533 GEORGE ST, FRANKLIN PARK IL 60131



J=FS8120106AI.S.00030 P=S.088.00001.5  
MIN 100052599879604177 MERS PHONE: 1-888-679-6377

24

Loan No. 998796041

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 18, 2006, but effective DECEMBER 16, 2006.

OCEAN WEST FUNDING


BY   
JOAN COOK  
VICE PRESIDENT

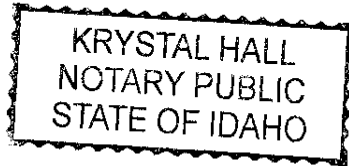
BY   
M. L. MARCUM  
SECRETARY

STATE OF IDAHO

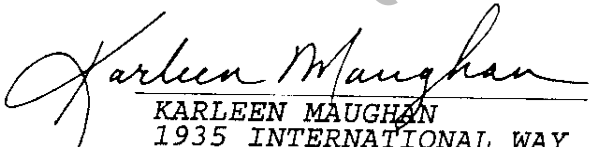
COUNTY OF BONNEVILLE

On DECEMBER 18, 2006, before me KRYSTAL HALL personally appeared JOAN COOK and M. L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
KRYSTAL HALL (COMMISSION EXP. 11-14-11)  
Notary public



PREPARED BY:

  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

P=S.088.00001.5  
C=S.019.0001  
(NMRI.II.)

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