

Recording Requested By: CHASE HOME FINANCE LLC

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LISA SARITI CHASE HOME FINANCE LLC **Document Control** 10790 Rancho Bernardo Rd San Diego, CA 92127

Doc#: 0701155303 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/11/2007 12:15 PM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:12411.0/, "JONES"

Date of Assignment: December 12(n, 2003

Assignor: Advanta National Bank by: Chase Home Finance LLC, successor by merger to Chase Manhattan Mortgage Corporation as Attorney-in-Fac at 1)790 RANCHO BERNARDO RD., DEPT. 400 / CA2-0854, SAN **DIEGO, CA 92127**

Assignee: DEUTSCHE BANK NATIONAL TRUST CO. FKA BANKERS TRUST CO. OF CALIFORNIA N.A. AS CUSTODIAN OR TRUSTEE at 1761 E ST. ANDREWS PLACE, SANTA ANA, CA 92705

Executed By: MAXINE D. JONES, WIDOW To: ADV/ NT/ NATIONAL BANK

Date of Mortgage: 03/17/1999 Recorded: 03/25/1999 in Book/Reel/Liber: 1156 Page/Folio: 0072 as Instrument

No.: 99289690 In Cook, Illinois

Assessor's/Tax ID No. 25-03-201-004

Property Address: 507 E. 87TH STREET, CHICAGO, IL 60619

Legal: LOT 4 BLOCK 27 IN S.E. GROSS SUBDIVISION OF BLOCK 27 TO 31.OCK 42 IN DAUPHIN PARK 2ND ADDITION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original mincipal sum of \$38,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*ALC*ALCCHCA*12/12/2006 02:29:50 PM* CHCA02CHCAA000000000000000015820 ILCOOK* 12411104 ILSTATE_MORT_ASSIGN_ASSN *ALC*ALCCHCA*

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Advanta National Bank by: Chase Home Finance LLC, successor by merger to Ch	ase Manhattan Mortgage
Corporation as Attorney-in-Fact POA: 03/01/2005 in Book/Reel/Liber:	Page/Folio:
Corporation as Attorney-in-Fact POA: 03/01/2005 in Book/Reel/Liber: W/k as Instrument No.: 0506017149	
On December 12th, 2006	

BILL KOCH, Vice President

STATE OF California COUNTY OF Son Diego

On December 12.0. 2006, before me, TRACY NYEMASTER, a Notary Public in and for San Diego in the State of California, person ally appeared BILL KOCH, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TRACY NYEMASTÉR
Notary Expires; 61/02/2009 #1541068

TRACY NYEMASTER
Commission # 1541068
Notary Public - California
San Diego County
My Comm. Expires Jan 2, 2009

(This area for notarial seal)

Prepared By: Andrea Cordova,