



# UNOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 12/07/06

CHASE BANK USA NA

By: *Tonya Humphrey*  
TONYA HUMPHREY  
Its: Mortgage Officer

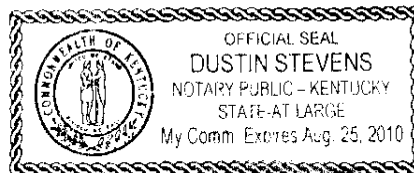
Attest: *Ashleigh Wolf*  
ASHLEIGH WOLF  
Its: Authorized Officer

State of KENTUCKY  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Dustin Stevens*  
Notary Public



My Commission Expires:

This instrument was prepared by: ASHLEIGH WOLF

00429228038156

After recording mail to: Chase Home Finance  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982

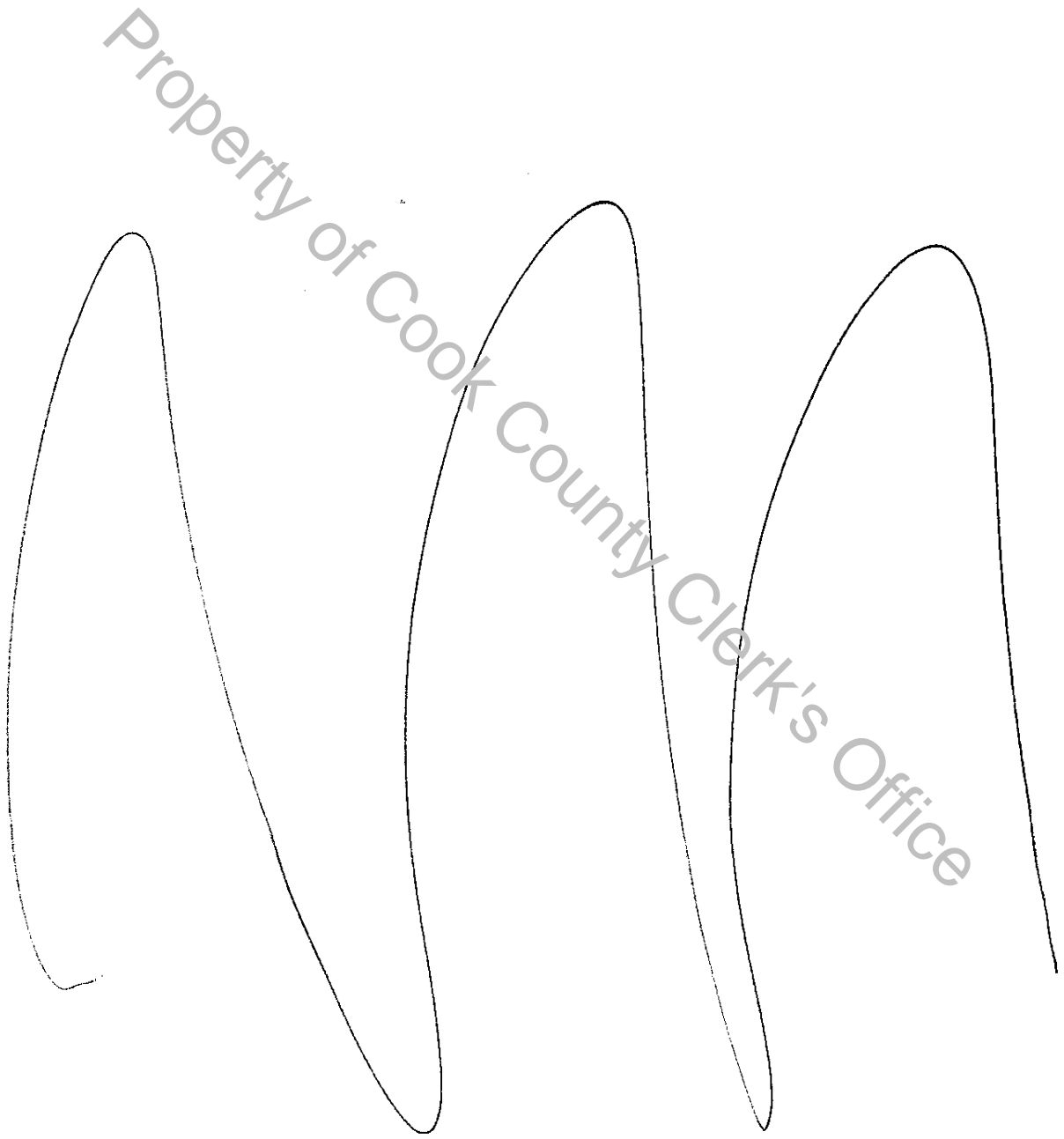
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## LEGAL DESCRIPTION

LOT 62 (EXCEPT THE EAST 14 FEET THEREOF) IN H. H. BARBOUR'S HARTLEM AVENUE GARDENS, BEING A SUBDIVISION OF LOT 2 IN THE CIRCUIT-COURT PARTITION OF THE 50 RODS SOUTH OF AND ADJOINING THE NORTH 60 RODS (EXCEPT THE WEST 80 RODS THEREOF) AND THE EAST 1/2 OF THE SOUTH 50 RODS OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL IDENTIFICATION NUMBER:**

**09-36-228-001-0000**



Property of Cook County Clerk's Office