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Doc#: 0701155310 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 01/11/2007 12:25 PM Pg: 1 of 3

% X	
Release of Deed Full	Partial
Know all Men by these presents, that	
FKA CHASE MANHATTAN BANK USA	A NA ("Bank") in
consideration of one dollar, and other g whereof is hereby acknowledged, does PATRICK J UDELHOFEN AND MARY	good and valuable considerations, the receipt s hereby release, convey and quit claim unto YAUDELHOFEN
06/25/04 as Document Number 04 registered in the Recorder's/Registrars	n, through or by a certain Mortgage dated 418941114 Book NA Page NA recorded/

CHICAGO

PIN 09-36-228-001-0000

Property Address: 7259 IBSEN ST

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

3

60631

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/07/06

CHASE BANK USA N/

Its: Mortgage Officer

Attest:

Its: Authorized Officer 3004 CC

OFFICIAL SEAL

DUSTIN STEVENS NOTARY PUBLIC - KENTUCKY STATE-AT LARGE My Comm. Expires Aug. 25, 2010 🕻

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: ASHLEIGH WOLF

00429228038156

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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LEGAL DESCRIPTION

LOT 62 (EXCEPT THE EAST 14 FEET THEREOF) IN H. II. BARBOUR'S HARLEM AVENUE GARDENS, BEING A SUBDIVISION OF LOT 2 IN THE CIRCUIT COURT PARTITION OF THE 50 RODS SOUTH OF AND ADJOINING THE NORTH 60 RODS (EXCEPT THE WEST 80 RODS THEREOF) AND THE EAST 1/2 OF THE SOUTH 50 RODS OF THE NORTHEAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, VILLINOIS.

PARCEL IDENTIFICATION NUMBER:

09-36-228-001-0000

