

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY

When Recorded Return To:  
SUSAN K OEHLWEIN  
724 SEWARD ST  
EVANSTON, IL 60202



Doc#: 0701155332 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/11/2007 12:42 PM Pg: 1 of 2



## SATISFACTION

America's Servicing Company #: 1100140208 "OEHLWEIN" Lender ID: 707001/117037143 Cook, Illinois  
MERS #: 100122200001834115 MRS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by SUSAN K OEHLWEIN, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/08/2005 Recorded: 07/22/2005 in Book/Rec/Liber: N/A Page/Folio: N/A as Instrument No.: 0520326102, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 2 IN THE RESUBDIVISION OF LOTS 6 AND 7 IN BLOCK 6 IN OSBORN AND SKILLMAN'S SUBDIVISION OF THE SOUTH TWELVE AND 1/2 ACRES OF LOT 9 IN ASSESSOR'S DIVISION OF THE SOUTH HALF AND THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 11-19-324-005-0000

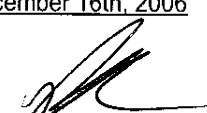
Assessor's/Tax ID No. 11-19-324-005-0000

Property Address: 724 SEWARD ST, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION

On December 16th, 2006

By:   
BONNIE BODINE, Assistant Secretary

  
2 PAGES

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SATISFACTION Page 2 of 2

STATE OF California  
COUNTY OF San Bernardino

On December 16th, 2006 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared BONNIE BODINE , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN  
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Kimberly White (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407  
866-430-0675

Property of Cook County Clerk's Office