UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 LAKSHIMI RANGANATHAN (LANDAM)

And When Recorded Mail To:



Doc#: 0701157359 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/11/2007 11:45 AM Pg: 1 of 1

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Loan#: 0038300844

RUS#: 705481



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereb (a). thorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: DAVID KAPLAN AND MAPIA ROSARIO, HUSBAND AND WIFE AS TENANTS BY THE

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: AUGUST 24, 2002

Recorded on: SEPTEMBER 05, 2002 as Instrument No. 0/20977408 in Book No. -- at Page No. --

Property Address: 1922 N FRANCISCO, CHICAGO, IL 60647-0100

County of COOK, State of ILLINOIS

PIN# 13-36-305-032-0000

Legal Description: THE NORTH 1/2 OF LOT 8 IN BLOCK 3 IN HANS BROUGH AND HESS' SUBDIVISION OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP OF FIGHT RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY A JTHORIZED, HAS DULY EXECUTED THE A COMPANY OF THE COMP FOREGOING DISTRUMENT ON SEPTEMBER 29, 2006

AMERIQUEST MORTGAGE COMPANY

By:

KEVIN O/CONNOR, ASSISTANT VICE PRESIDENT

State of County of **CALIFORNIA ORANGE**

On SEPTEMBER 29, 2006, before me, IRIS B JENKINS, a Notary Public, personally appearedKEVIN O'CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

IRIS B. JENKINS Comm. # 1449616 ARY PUBLIC CALIFORNIA Orange County My Comm. Expires Nov. 4, 2007