

UNOFFICIAL COPY



Doc#: 0701105216 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/11/2007 12:42 PM Pg: 1 of 2

97

DISCHARGE OF MORTGAGE

MECD 0000109837 (GUALDONI)

KNOW ALL MEN BY THESE PRESENTS, That a certain mortgage dated the Twenty-Second day of August, 2003 made and executed by:

BRENDAN F GUALDONI and VALENTINA F GUALDONI,  
Husband and Wife

to MICHIGAN STATE UNIVERSITY FEDERAL CREDIT UNION and recorded in the Registers Office for Cook County, Il, in DOC#0326245139 of MORTGAGES, on page(s) 1 to 7 the Nineteenth day of September, 2003 is fully paid, satisfied and discharged.  
see legal attached

660098500950

Witnesses: MICHIGAN STATE UNIVERSITY FEDERAL CREDIT UNION

\_\_\_\_\_  
\_\_\_\_\_

*Karen O'Dell*  
\_\_\_\_\_  
Karen O'Dell  
Senior Loan Officer

STATE OF MICHIGAN )  
COUNTY OF INGHAM S.S )

On this Eighteenth day of December, 2006, before me personally appeared Karen O'Dell, Senior Loan Officer, for the Michigan State University Federal Credit Union known to me to be the person named in and who executed the above instrument, and acknowledged that they executed the same for the intents and purposes therein mentioned.

*Amanda Vaness*  
\_\_\_\_\_  
Amanda Vaness, Notary Public - Ingham,  
Michigan, Acting in Ingham County  
My Commission expires: June 28, 2006

Drafted by: Karen O'Dell  
When recorded, return to:

Business Address: 600 East Crescent Road, East Lansing, MI 48823  
MSU Federal Credit Union, Consumer Loan Department  
P.O. Box 1208  
East Lansing, MI 48826

0000109837

Attorneys' Title Guaranty Fund, Inc  
1 S Wacker Dr., STE 2400  
Chicago, IL 60606-4650  
Attn: Search Department

*296*  
*C.F.*

# UNOFFICIAL COPY

**Legal Description:****Parcel 1:**

Unit 95-3 in the Country Homes of Talbot's Mill Condominium, as delineated on a survey of certain lots or parts thereof in Talbot's Mill, being a subdivision in the South Half of Section 31 and the Southwest Quarter of Section 32, Township 41 North, Range 11, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 89587109, as amended from time to time, together with its undivided percentage interest in the common elements, as defined and set forth in said declaration and survey.

also,

**Parcel 2:**

Easement appurtenant to and for the benefit of Parcel 1 for ingress and egress, as set forth in the Declaration of Covenants, Conditions and Restrictions dated June 30, 1989 and recorded December 5, 1989 as Document No. 89579845 and as created by the deed from Talbot's Mill Limited Partnership to Tae Woo Shin dated February 9, 1990 and recorded February 14, 1990 as Document No. 90073598 and re-recorded March 8, 1998 as Document Number 90104257.

PIN 08-31-404-007-1031

PROPERTY OF COOK COUNTY CLERK'S OFFICE