




Doc#: 0701106085 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/11/2007 10:16 AM Pg: 1 of 1

Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**LAKSHIMI RANGANATHAN (LANDAM)**

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

Loan#: **0093835718** FLS#: **742832** 

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.  
Original Mortgagor: **DANTE CARRANZA AND ADELA FLORES, HUSBAND AND WIFE, TENANTS BY ENTIRETY**  
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**  
Mortgage Dated: **MARCH 08, 2006**  
Recorded on: **APRIL 13, 2006** as Instrument No. **0610303209** in Book No. --- at Page No. ---  
Property Address: **1847 N TALMAN AVE, CHICAGO, IL 60647-0000**  
County of **COOK**, State of **ILLINOIS**  
**PIN# 13-36-412-012**

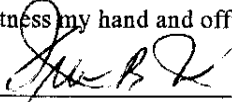
Legal Description: **LOT 1 (EXCEPT TALMAN AVENUE AND EXCEPT THE NORTH 16 FEET TAKEN FOR ALLEY AND EXCEPT THE EAST 132 1/2 FEET) IN THE SUBDIVISION OF LOT 2 OF BLOCK 4 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

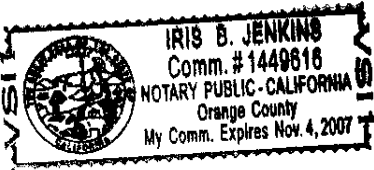
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 17, 2006**  
**ARGENT MORTGAGE COMPANY, L.L.C.**

By:   
**KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT**

State of CALIFORNIA }  
County of ORANGE } ss.

On **NOVEMBER 17, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
\_\_\_\_\_  
(Notary Name): **IRIS B JENKINS**



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