

# UNOFFICIAL COPY



863

## ASSIGNMENT OF MORTGAGE

Doc#: 0701106125 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/11/2007 01:11 PM Pg: 1 of 2

Lenders Loan Number: 1700324125  
MIN: 100052200003241255

MERS Phone: 1-888-679-6377

For Value Received, FRANKLIN AMERICAN MORTGAGE COMPANY, its successors and assigns, hereby assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, Inc., its successors and assigns, PO Box 2026 Flint, MI 48501, all its right, title and interest in and to a certain mortgage executed by JAVIER DELGADO AND MARIA G. DELGADO to BANGGROUP MORTGAGE CORPORATION and bearing the date of the 8 of August A.D. 2006 and recorded on the 23rd day of August A.D. 2006 in the office of the Recorder of COOK County, State of ILLINOIS in Book \_\_\_\_\_ Pages \_\_\_\_\_ Instrument 0623511058

### BANGGROUP MORTGAGE CORPORATION

Signed on the 11 Day of December 2006

### FRANKLIN AMERICAN MORTGAGE COMPANY

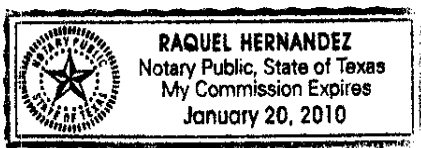
By: Julie Steiner

*Julie Steiner - V.P.*  
Julie Steiner

Correspondent Operations Manager - V.P. *(JS)*

State of Texas }  
County of Dallas } SS:

On the 11 Day of December 2006 before me a Notary Public, personally appeared Julie Steiner, to me known, who being duly sworn, did say the he or she is the Correspondent Operations Manager of Franklin American Mortgage Company, and the said instrument was signed on behalf of said corporation



*Raquel Hernandez*

Notary Public EXPIRES: Jan 20, 2010

FRANKLIN AMERICAN MORTGAGE COMPANY  
6565 North MacArthur Blvd Suite 550  
Irving, TX 75039  
ATTN: FINAL DOCS Dept.

Intervening Assignment: This Assignment is not subject to the requirements of section 275 of real property law because it is an assignment in the secondary mortgage market.

MIN: 100052200003241255

MERS PHONE: 1-888-679-6377

*B-A  
A-C  
M-J  
P-K  
Q-R*

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LOT 3 AND THE WEST 10 FEET OF LOT 4 IN BLOCK 2 IN INTER OCEAN LAND COMPANY'S  
 SUBDIVISION OF PART OF THE NORTH 477.84 FEET OF THE SOUTHEAST QUARTER OF  
 SECTION 29, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN  
 LYING WEST OF THE CENTER OF THE CHICAGO AND VINCENNES ROAD AS LOCATED IN  
 THE PLAT OF SAID SUBDIVISION, RECORDED APRIL 18, 1910 AND DOCUMENT 4544890, IN  
 COOK COUNTY, ILLINOIS.

32-29-401-002

Property of Cook County Clerk's Office