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Doc#: 0701106139 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2007 01:45 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number 9300105732

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That **WEST SUBURBAN BANK** of the County of **DUPAGE** and State of **ILLINOIS** and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **ADVANTAGE FINANCIAL PARTNERS** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS** bearing the date the **18TH** day of **AUGUST**, **2005**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois as document **0524539078** and **0524539079**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

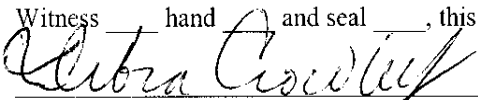
LOT #47 IN STONEHEDGE BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **04-21-109-015-0000**

Address(es) of Premises: **2555 THE STRAND, NORTHBROOK, IL 60062**

Witness _____ hand _____ and seal _____, this **5TH** day of **DECEMBER, 2006**.


(Seal)
DEBRA CROWLEY, VICE PRESIDENT

This instrument was prepared by: **WEST SUBURBAN BANK**
711 S. WESTMORE AVE.
LOMBARD, IL 60148

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STATE OF: ILLINOIS

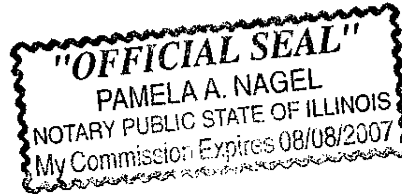
COUNTY OF: DUPAGE

I, PAMELA A. NAGEL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEBRA CROWLEY personally known to me to be the VICE PRESIDENT of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such VICE PRESIDENT, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 5TH day of DECEMBER, 2006.

Pamela A Nagel
Notary Public

My Commission Expires - AUGUST 08, 2007



AFTER RECORDING MAIL THIS DOCUMENT TO:
ADVANTAGE FINANCIAL PARTNERS LLC
2190 GLADSTONE COURT STE E
GLENDALE HEIGHTS, IL 60139

Property of Cook County Clerk's Office