ATIONAL CITY BANK

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When Recorded Return To: NATIONAL CITY BANK **LENDING SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197-1201



Doc#: 0701109052 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/11/2007 11:57 AM Pg: 1 of 2

SATISFACTION

NATIONAL CITY BANK #:4/85298160367100 "WANG" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by BAIKUN WANG JEI HE WANG, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 03/26/2003 Recorded: 04/29/2003 in Book/Rec!/Liber: N/A Page/Folio: N/A as Instrument No.: 0311935084, does hereby acknowledge that it has received full paymen and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PART OF LOTS 8, 9 AND 10 IN BLOCK 2 IN FIRST ADDITION TO NORTHBROOK MANOR SUBDIVISION OF THE W1/2 OF THE SE1/4 OF THE SW 1/4 (EXCEPT THE E/,ST 30 FEET) OF SECTION 10, TOWNSHIP 42N, RANGE 12, EAST OF THE 3RD P.M., ALSO THAT PART OF THE N1/2 OF THE S N 1/4 OF THE SW 1/4 OF SECTION 10 AFORESAID, LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD; AND ALSO THE S1/2 OF THE SW 1/4 OF SECTION 10 AFORESAID (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALSO VACATED ILLINO'S STREET LYING SOUTH OF AND ADJACENT TO LOT 10 AND THE SOUTH LINE OF SAID LOT 10 EXTENDED EAST TO THE SENTER LINE OF THE NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 10 IN BLOCK 2 IN THE FIRST ADDITION TO NORTHBROOK MANOR AFORESAID (TAKEN AS A TRACT) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A LINE WHICH IS 45.50 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID TRACT, £ AID POINT BEING 50.46 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE SOUTH ALONG A STRAIGHT LINE 59.35 FEET TO A PARALLEL TO THE SOUTH LINE OF SAID TRACT 25.17 FEET; THENCE NORTH ALONG A LINE 33.21 FEET TO A POINT WHICH IS 75.72 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE WEST ALONG A LINE PARALLY TO THE NORTH LINE OF SAID TRACT, 0.33 FEET; THENCE NORTH SAID TRACT; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID TRACT, 4.33 FEET, THENCE NORTH ALONG A STRAIGHT LINE 13.0 FEET TO A FOINT WHICH IS 70.97 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE WEST ALONG A LINE PARALLEL TO THE FORTH LINE OF SAID TRACT 20.51 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF LOTS 8, 9 AND 10 IN BLOCK 2 IN FIRST ADDITION TO NORTHBROOK MANOR SUBDIVISION OF THE W1/2 OF THE SE 1/4 OF THE SW 1/4 (EXCEPT THE EAST 30 FEET) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE 3RD P.M.; ALSO THAT PART OF THE N1/2 OF THE SW 1/4 OF THE SW 1/4 OF SECTION 10 AFORESAID LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD; AND ALSO THE S1/2 OF THE SW 1/4 OF THE SW 1/4 OF SECTION 10 AFORESAID (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALSO VACATED ILLINOIS STREET LYING SOUTH OF AND ADJACENT TO LOT 10 AND THE SOUTHLINE OF SAID LOT 10 EXTENDED EAST TO THE CENTER LINE OF THE NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 10 IN BLOCK 2 IN THE FIRST ADDITION TO NORTHBROOK MANOR AFORESAID DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID TRACT, 45 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH ALONG A LINE PARALELL TO THE WEST LINE OF SAID TRACT 10 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID TRACT, 20 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE WEST LINE OF SAID TRACT, 10 FEET TO THE SOUTH LINE OF SAID TRACT, THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT 20 FEET TO THE FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED AUGUST 3, 1964 AND RECORDED AUGUST 5, 1964 AS DOCUMENT 19206134 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 04-10-315-036-0000

*JMP*JMPNTCC*12/13/2006 04:05:25 PM* NTCC01NTCC0000000000000000478410* ILCOOK* 4489298160367100 ILSTATE_MORT_REL **JMPNTCC*

0701109052 Page: 2 of 2

SATISFACTION Page 2 of 2

NOFFICIAL CO

Property Address: 1553 SHERMER RD, NORTHBROOK, IL 60062-5334

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK On December 13th, 2006

MONICA JONES, Authorized Representative

STATE OF Ohio **COUNTY OF Summit**

On December 13th, 2006, before me, DAVID W ARMBRUST, a Notary Public in and for Summit in the State of Ohio, personally appeared MONICA JONES, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) (o) e the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executer the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity u or behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/31/2009

DAVID W. ARMBRUST, Notary Public

Residence - Summit County State Wide Jurisdication, Ohio

My Commission Expires Oct. 31, 2009

(This area for notarial seal)

Prepared By: Jessica Prorock, NATIONAL CITY BANK 675) MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257 Olynin Clark's Office