

RECORDING REQUESTED BY
Alliance Title Company
AND WHEN RECORDED MAIL TO

Name HELEN L. MILLER
Street Address 1827A WEST NORWOOD

City, State Zip CHICAGO, IL 60660

Order No. 61-00731638

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF ILLINOIS
COUNTY OF COOK S.S.

HELEN L. MILLER, of legal age, being first duly sworn, deposes and says:

That NICHOLAS J. MILLER, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as NICHOLAS J. MILLER

named as one of the parties in that certain WARRANTY DEED dated MARCH 5, 1957

executed by PRAIRIE STATE CONSTRUCTION COMPANY

to NICHOLAS J. MILLER AND HELEN L. MILLER, HIS WIFE, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS, recorded as Instrument No. 11A on 4/15/1957, in

Book 54785, Page 586, of Official Records of COOK

County, ILLINOIS, covering the following described property situated in the CITY OF CHICAGO

County of COOK, State of ILLINOIS:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

That the value of all real and personal property owned by said decedent at date of death, including the full value of the property described, did not then exceed the sum of \$0.00

Dated NOVEMBER 13, 2006

State of ILLINOIS
County of COOK

HELEN L. MILLER
S.S. HELEN L. MILLER

SUBSCRIBED AND SWORN TO (or affirmed) before me on this 13th day of NOVEMBER, 2006, by

HELEN L. MILLER
Personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature *April Memorie Knox*



(This area for official notarial seal)

STATE OF ILLINOIS
County of Cook

UNOFFICIAL COPY

DAVID ORR, County Clerk

I, David Orr, County Clerk of the County of Cook, in the State aforesaid, and Keeper of the Records and Files of said County do hereby certify that the attached is a true and correct copy of the original Record on file, all of which appears from the records and files in my office.

IN WITNESS THEREOF, I have hereunto set my hand and affixed the Seal of the County of Cook, at my office in the city of Chicago, in said County.

David Orr
COUNTY CLERK

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FILL IN WITH TYPEWRITER OR LEGIBLE PRINTING

STATE OF ILLINOIS

MILLER

MEDICAL CERTIFICATE OF DEATH

DECEDENT'S BIRTH NO. _____ STATE FILE NUMBER _____
 REGISTRATION DISTRICT NO. 16123 REGISTERED NUMBER 1766

1. PLACE OF DEATH
 a. STATE **ILLINOIS** b. COUNTY **Cook**

2. USUAL RESIDENCE (Where decedent lived in Illinois, relative to State)
 a. STATE **Illinois** b. COUNTY **Cook**

c. INSIDE corporate limits and in City, Village, or Incorporated Town
Everston c. INSIDE corporate limits and in City, Village, or Incorporated Town
Chicago

d. OUTSIDE corporate limits and in Township name _____ f. LENGTH OF STAY **80 days**
 d. OUTSIDE corporate limits and in Township name _____ f. LENGTH OF RESIDENCE **64 years**

3. NAME OF HOSPITAL OR INSTITUTION **St. Francis Hospital** g. LENGTH OF STAY **80 days**

4. RESIDENCE ADDRESS (Street & No. or R.F.D. and Post Office)
1827 A Norwood

h. If not in hospital or institution, give Street & No. or R.F.D. and Post Office _____

g. Did decedent reside ON A FARM? YES NO

5. NAME OF DECEASED a. (FIRST) **Nicholas** b. (MIDDLE) **J** c. (LAST) **Miller**

6. DATE OF DEATH (MONTH) (DAY) (YEAR)
July 6, 1967

7. SEX **Male** 8. RACE **White** 9. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (specify) **married**

10. DATE OF BIRTH **November 10, 1902** 11. AGE (in years - last birthday) **64**

10a. USUAL OCCUPATION **Clerk** 10b. KIND OF BUSINESS OR INDUSTRY **City of Chicago**

11. BIRTHPLACE (City and State for foreign country) **Chicago, Illinois** 12. Citizen of what country? **USA**

13. FATHER'S FULL NAME **Joseph Nicholas Miller** 14. MOTHER'S FULL MAIDEN NAME **Margaret Splex**

15. Was deceased ever in U. S. Armed Forces? (Yes, no, or unknown) (Give war or dates of service) **No**

16. SOCIAL SECURITY NUMBER **330-10-4975** 17. INFORMANT **St. Francis Hospital**

18. MEDICAL CAUSE OF DEATH
 PART I. DEATH WAS CAUSED BY: (Enter only one cause per line for (A), (B), and (C).)
 IMMEDIATE CAUSE (A) **Metastatic carcinoma of brain**
 Conditions, if any, which gave rise to the above IMMEDIATE CAUSE (A), stating the UNDERLYING cause last. **due to (B) Carcinoma of adrenal gland**
 PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH, BUT NOT RELATED TO THE TERMINAL CONDITION GIVEN IN PART I(A).
 19a. DATE OF OPERATION, IF ANY. 19b. MAJOR FINDINGS OF OPERATION
 20. AUTOPSY? YES NO

NOTE: If an injury was involved in this death, the Coroner must be notified.

21. I hereby certify that I attended the decedent from **March 2, 1967** to **July 7, 1967**, that I last saw the decedent alive on **July 5, 1967** and death occurred at **12 noon** from the causes and on the date stated above.

Signature: *James A. ...* M.D. Date Signed: **July 6, 1967** Illinois License No. **30057**

Address: **636 Church Street, Evanston, Illinois** Phone: **Da 8 5110**

22. DISPOSITION: BURIAL REVENUE **00000** DATE **7-10-67** 23. FUNERAL DIRECTOR: **Duke & Son, Inc**

CEMETERY **St. Joseph & River Grove, Illinois** SIGNATURE: *Duke & Son, Inc* ADDRESS: **Chicago, Illinois 408**

24. REVISED BY: _____ DATE: **July 16, 1967**

1966 revision based on the 1964 S. Standard Certificate of Death

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THE AUTHORITY STATE OF ILLINOIS

UNOFFICIAL COPY

SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT:

THE SOUTH 20.00 FEET OF THE NORTH 119.33 FEET OF THE EAST 58.67 FEET OF THE WEST 116.00 FEET OF LOT 1 IN BLOCK 29 OF PART OF HIGH RIDGE, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE EAST 9.2 FEET OF THE WEST 73.6 FEET OF THE NORTH 43.5 FEET OF THE SOUTH 46.00 FEET OF LOT 1 IN BLOCK 29 AFORESAID, TOGETHER WITH THE ASSESSMENTS DESCRIBED IN A DECLARATION OF EASEMENTS (INCLUDING PARTY WALLS AND PARTY WALL RIGHTS) AND COVENANTS, EXECUTED BY THE GRANTOR, DATED AUGUST 29, 1956, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF INCORPORATED HEREIN BY REFERENCE THERETO GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE REMAINING PARCELS DESCRIBED, IN SAID DECLARATION, THE EASEMENTS THEREBY CREATED FOR THE BENEFIT OF SAID REMAINING PARCELS DESCRIBED IN SAID DECLARATION, AND THIS CONVEYANCE IS SUBJECT TO SAID EASEMENTS AND THE RIGHT OF THE GRANTOR TO GRANT SAID EASEMENTS IN THE CONVEYANCE OF SAID REMAINING PARCELS, OR ANY OF THEM, AND THE PARTIES HERETO, FOR THEMSELVES, THEIR HEIRS AND ASSIGNS; COVENANT TO BE BOUND BY THE COVENANTS AND AGREEMENTS IN SAID DOCUMENT SET FORTH AS COVENANTS RUNNING WITH THE LAND.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 14-06-225-021-0000; SOURCE OF TITLE IS DOCUMENT NO. 16877559 (RECORDED 04/15/57)