

UNOFFICIAL COPY



Doc#: 0701113086 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/11/2007 12:13 PM Pg: 1 of 1

**RELEASE DEED**

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 59036044

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK ARLINGTON-MEADOWS a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**DENNIS A. CHOUNARD, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE  
DENNIS A. CHOUNARD REVOCABLE LIVING TRUST DATED FEBRUARY 21, 1996  
2006 ST. JAMES ST. ROLLING MEADOWS, IL. 60008**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24th day of October, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0332214139**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 417 IN ROLLING MEADOWS UNIT NUMBER 2 BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1950 AS DOCUMENT 15753911, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 02-25-403-020  
Witness hands and seals, December 19, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this December 19, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

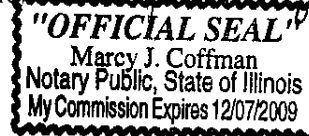
*Debbie Smith*

Debbie Smith, Vice President

**Please mail recorded document to:**  
**DENNIS A. CHOUNARD**  
**294 BELL TOWER CROSSING W-**  
**POINCIANA FL. 34759**

*Marcy J. Coffman*

Marcy J. Coffman, Notary Public



10-25