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Doc#: 0701113117 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/11/2007 12:32 PM Pg: 1 of 2

0000	X		
Release of Deed	Full	Partial	
Know all Men by these preserts, that CHASE BANK USA NA FKA CHASE MANHATTAN BANK USA NA ("Bank") in			
	ATTIC GOATIA		("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MICHAEL J DEVITT			
representatives and assigns, whatsoever Bank may have a 10/06/04 as Document Nurregistered in the Recorder's/R the State of Illinois applicable legally described as follows, to LOT 15 AND THE WEST 10 F COLLEGE SUBDIVISION OF SECTION 20, TOWNSHIP 40 PRINCIPAL MERIDIAN, IN CO	cquired in, thro nber 050031 egistrars Office to the property -wit: EET OF LOT THE NORTH RANG	eugh or by a certain 8019 Book N/A of COOK , situated in said Co 14 IN BLOCK 5 IN I 1/2 OF THE NORTH	Mortgage dated Page N/A recorded/ County, in State, MARTIN LUTHER
Property Address: 5735 W BE	RENICE AVE	CHICAGO	IL 60634

Deed was filed.

PIN 13-20-214-008-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/28/06

CHASE BANK USA NA

MARCARET

MARGARET SOSER

Its: Mortgage Officer

Attest:

JENNIFER SMITH Its: Authorized Officer

OFFICIAL SEAL
KAYLA ALCORN
NOTARY PUBLIC - KENTUCKY
STATE AT-LARGE
My Comm. Expires Oct. 6, 2010

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized afficers or authorized agents of CHASE BANK USA NA and THAT FREY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JENNIFER SMITH

00429228587251

After recording mail to: Chase Home Finance

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982