UNOFFICIAL COF

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 LAKSHIMI RANGANATHAN (LANDAM)

Doc#: 0701115026 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/11/2007 08:33 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA SANTA ANA, CA 92799

P.O. BOX 25088

Loan#: 0093563559

I LS#: 742826



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby a thorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: EMANUEL CROSS AND NAOMI CROSS, HIS WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JANUARY 26, 2006

Recorded on: FEBRUARY 15, 2006 as Instrument No. 060,605270 in Book No. --- at Page No. ---

Property Address: 300 50TH AVE, BELLWOOD, IL 6010/-0000

County of COOK, State of ILLINOIS

PIN# 15-08-117-035-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER OUT, Y AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON NOVEMBER 17, 2006

ARGENTAMORTGAGE COMPANY, L.L.C.

Bv:

KEVIN 'CONNOR, ASSISTANT VICE PRESIDENT

State of

County of

CALIFORNIA

ORANGE

} ss.

On NOVEMBER 17, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared KEVIN O'CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

IRIS B. JENKINS Comm. # 1449616 ARY PUBLIC - CALIFORNIA

0/6/4/5

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Ticor Title Insurance Company SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 1 (EXCEPT THE SOUTH 4.92 FEET THEREOF) IN THE SUBDIVISION OF LOT 23, IN E. A. CUMMINGS AND COMPANY'S GARDENS HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8, AND A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, AFORESAID, SOUTH OF THE AN D. NGE 12, 3CORDING TO JUMBER 949/414, IN COMMONLY KNOWN AS: 30.

PIN: 15-08-117-035-0050 INDIAN BOUNDARY LINE LYING NORTH OF BUTTERFIELD ROAD, IN TOWNSHIP 39 NORTH,