## **UNOFFICIAL COP**

Recording Requested & Prepared By: **LANDAMERICA** P.O. BOX 25088 SANTA ANA, CA 92799 LAKSHIMI RANGANATHAN (LANDAM)

Doc#: 0701115027 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/11/2007 08:33 AM Pg: 1 of 2

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Loan#: 0115003709

RLS#: 742207



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT'S: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby and directed to discharge the same upon the record of said mortgage. Original Mortgagor: ERNEST CARTER JR. & SYLVIA CARTER, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGACE COMPANY

Mortgage Dated: APRIL 07, 2005

Recorded on: MAY 11, 2005 as Instrument No. 0513111026 in Book No. -- at Page No. --

Property Address: 3851 178TH STREET, COUNTRY CLUB HJLLS, IL 60478-0000

County of COOK, State of ILLINOIS

PIN# 28-35-115-025-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON NOVEMBER 16, 2006

AMERIQUEST MORTGAGE COMPANY

By:

KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of County of **CALIFORNIA** 

**ORANGE** 

} ss.

On NOVEMBER 16, 2006, before me, IRIS B JENKINS, a Notary Public, personally appearedKEVIN O'CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

iris B. Jenkins Comm. # 1449816 OTARY PURITIC - CALIFORNI Orange Cour Comm. Expires Nov. 4, 2007

Clarks

0701115027 Page: 2 of 2

## **UNOFFICIAL COPY**

## Ticor Title Insurance Company SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 230 IN BLOCK 29 IN WINSTON PARK UNIT FIVE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 SEC FHE CI.

EREOF RE.

THE OFFICE C.

R2604946, IN LOOK

CKA: 3851 1781H STREET, .

PIN: 28-35-115-025-0100 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN THE CITY OF COUNTRY CLUB HILLS, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT