UNOFFICIAL COPY

Doc#: 0701115036 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/11/2007 08:52 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

30 COL

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: COOK (a)
Loan No. 5154912
PIN No. 28-14-300-068-0000

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 4 IN MARKHAM ESTATES, BEING A SUBDIVISION OF PART OF THE SCUTHWEST 1/4 OF FRACTIONAL SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property Address: 3907 W. 154TH STREET, MARKHAM, IL 60426 Recorded in Volume at Page	
Instrument No. 0600435622 , Parcel ID No. 28-14-300-068-0000	— ′
of the record of Mortgages for COOK ,	County,
Illinois, and more particularly described on said Deed of Trust	referred
to herein.	
Rommower Marcis R. I.E.R. An Inmarphed Man and Deropah a t.E.R. An Inmarphed W	JOMANT

J=OS8071505RE.018437 (RIL1)

MIN 100120001000288531 MERS PHONE: 1-888-679-6377
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0701115036 Page: 2 of 2

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Loan No. 5154912

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **DECEMBER 26, 2006**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

M.L. MARCUM SERVICE PROVIDER

	10000	ζ.
STATE OF _	IDAHO)
COUNTY OF	BONNEVILL	E) s

On thi	s DE	CEMBER	26, 200	6		before	me,	the	under	signe	ed, a	Nota	rv
	: in	said S	State,	person	ally	appeare	d M.	L. M	ARCUM	_	-		•
and						rerson	ally	kno	wn to	me (or p	roved	to
me on	the	basis	of sat	cisfact	ory e	evidence) to	be	the pe	erson	ıs wh	o exe	
cuted	the	withir	n insti	rument	as SE	RVICE P	ROVI	DER	_			ınd	
				res	nec t i	velv. o	he	half	Of				

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO