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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
SAMIR KHAN (LAND AM)

Doc#: 0701115139 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2007 02:08 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: **1008631288** RLS#: **747856**  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KELLIE SHANNON, A SINGLE WOMAN**
Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**
Mortgage Dated: **JULY 05, 2006**

Recorded on: **AUGUST 01, 2006** as Instrument No. **0621204129** in Book No. --- at Page No. ---

Property Address: **1250 WEST END AVE, CHICAGO HIGHLIGHTS, IL 60411-0277**

County of **COOK**, State of **ILLINOIS**

PIN# 32-21-109-036-0000

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 13, 2006**
NEW CENTURY MORTGAGE CORPORATION

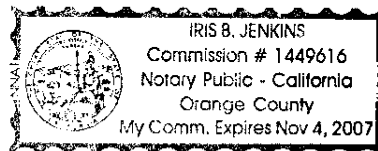
By: 
OMAR MARQUEZ, ASSISTANT SECRETARY

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **DECEMBER 13, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **OMAR MARQUEZ** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **IRIS B JENKINS**



SY
PZ
MY
OHL
SO
3/5

3/5

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**ALTA Commitment
Schedule C**

File No.: 1399068

Legal Description:

LOT 23 IN BLOCK 30 IN THE CITY OF CHICAGO HEIGHTS, A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office