

# UNOFFICIAL COPY

Recording Requested By:  
CHASE HOME FINANCE LLC

When Recorded Return To:  
SUSIE RAMIREZ  
302 LAUREL CT  
STREAMWOOD, IL 60107



Doc#: 0701116029 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/11/2007 07:40 AM Pg: 1 of 3



## SATISFACTION

Paid Accounts Department #: 22300388 "RAMIREZ" Lender ID: 826BTDBC/022300388 Cook, Illinois  
MERS #: 100122200002132519 URL #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) holder of a certain mortgage, made and executed by SUSIE RAMIREZ AND OMAR VARGAS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 10/26/2005 Recorded: 11/15/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0531911043, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

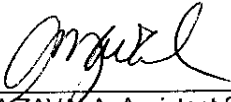
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06-23-407-035-0000

Property Address: 302 LAUREL CT, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)  
On December 14th, 2006

By:   
ALICIA ZAVALA, Assistant Secretary

*Suz*  
*3*  
*my*  
*C*

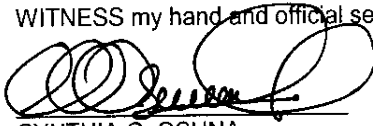
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SATISFACTION Page 2 of 2

STATE OF California  
COUNTY OF San Diego

On December 14th, 2006 before me, CYNTHIA C. OSUNA, a Notary Public, personally appeared ALICIA ZAVALA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CYNTHIA C. OSUNA  
Notary Expires: 02/20/2010 #1646519



(This area for notarial seal)

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127  
800-548-7912

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

Loan # 22300388

## EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

LOT 570 IN WOODLAND HEIGHTS UNIT 2, BEING A SUBDIVISION OF PART OF SECTIONS 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED November 28, 1958 AS DOCUMENT NO. 17389928, IN COOK COUNTY, ILLINOIS.