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Doc#: 070118005 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2007 10:17 AM Pg: 1 of 2

06-12550
DRAFTED BY: LAVERTA BAKER
FLAGSTAR BANK, FSB
5151 CORPORATE DR
MAIL STOP W-540-3
TROY, MI 48098-2639
BOX 178

FS# 500461897

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

STATE OF ILLINOIS
COUNTY OF COOK

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, AS NOMINEE FOR **QUIK FUND, INC (Assignor)**, PO BOX 2026, FLINT, MI 48501-2026, acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by **VICTOR V. BYRD AND MARIAN BYRD, HUSBAND AND WIFE** ("Borrower(s) secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s), of land described therein situated in the County of **COOK**, State of **ILLINOIS**:

Recording Ref: Doc# 0603305161 Date of Mortgage Recorded 02/02/2005
Loan Amount: \$124,000.00

Property Address: 1905 E. 90th Street, Chicago, Illinois 60617

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **FLAGSTAR BANK, FSB**, (Assignee), 5151 CORPORATE DRIVE, TROY, MI 48098-2639 (address), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and not, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 25th day of April A.D. 1996 executed
This 8th day of January A.D. 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

As Nominee for Quik Fund Inc

By:
Andrea L. Drapek
Vice-President

Witnesses:

By:
Printed Name Sharon Howze

By:
Printed Name Lois Stubbs

THE STATE OF MICHIGAN
COUNTY OF OAKLAND

On the 8th day of January A.D. 2007, before me, a Notary Public, appeared **ANDREA L. DRAPEK** to me personally known, who being by me duly sworn, did say that (s)he is the **VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, (MERS)**, AS NOMINEE FOR **QUIK FUND, INC** and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said **ANDREA L. DRAPEK** acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Nicole R. Edison
My Commission Expires: 1/08/2013

NICOLE R. EDISON
Notary Public, State of Michigan
County of Oakland
My Commission Expires Jan. 8, 2013
Acting in the County of Oakland

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EXHIBIT "A": LEGAL DESCRIPTION

LOT THREE (3) IN GORDON E. SLADES MEADOW HILL, BEING A RESUBDIVISION IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX NO. 25-01-131-042-0000

Commonly known as:

1905 EAST 90TH STREET
CHICAGO, IL 60617

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0612550

Property of Cook County Clerk's Office