



COPY

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070118010

Doc#: 070118010 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/11/2007 10:20 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED MAIL TO:  
ACCREDITED HOME LENDERS, INC.  
A CALIFORNIA CORPORATION  
16550 WEST BERNARDO DRIVE  
BLDG. 1

SAN DIEGO, CA 92127-1870  
06-13585  
MIN NO: 100176105122820825  
LOAN NO: 0512282082  
APN: 21-31-215-007

### Corporate Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for **Accredited Home Lenders, Inc., A California Corporation** its successors and assigns, does hereby grant, sell, assign, transfer and convey, unto Accredited Home Lenders, Inc.,

a corporation organized and existing under the laws of California (herein "Assignee"), whose address is 16550 West Bernardo Drive, Bldg 1 San Diego, CA 92127

its successors and assigns, all its right, title and interest in and to a certain Mortgage dated January 19, 2006, made and executed by James Jordan Unmarried

whose address is 8019 S South Shore Drive Chicago, IL 60617,

to and in favor of **Accredited Home Lenders, Inc., A California Corporation** upon the following described property situated in Cook County, State of Illinois.

See attached.

Such Mortgage having been given to secure payment of \$208,800.00 (two hundred eight thousand eight hundred and 00/100)

which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A (or as No. 0605448110) of the Official Records of Cook County, State of Illinois together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 2, 2007.



Mortgage Electronic Registration Systems, Inc.  
("MERS")

Soheila Geoola  
Assistant Secretary

Toni Hammond  
Witness

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A CALIFORNIA CORPORATION  
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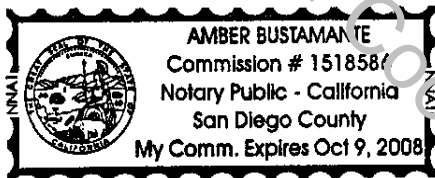
MIN NO: 100176105122820825  
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(STATE OF CALIFORNIA)

(COUNTY OF SAN DIEGO)

On January 2, 2007, before me, Amber Bustamante,  
Notary Public

Personally appeared Soheila Geoola,  
Assistant Secretary ~~Personally known to me~~ -  
OR-



Proved to me on the basis of satisfactory evidence to  
be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the  
entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal.

*Amber Bustamante*

Amber Bustamante  
Notary Public

MERS #: 100176105122820825

Property of Cook County Clerk's Office

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Law Title Insurance Agency Inc.-Naperville  
2900 Ogden Ave., Suite 108, Lisle, Illinois 60532  
(630)717-7500, Fax (630)717-7723  
Authorized Agent For: Lawyers Title Insurance Corporation

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## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 259937P\*REV.1.16.06

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*The land referred to in this Commitment is described as follows:*

LOT 41 IN BLOCK 5 IN C.L. HAMMOND'S SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE WEST 25 FEET THEREOF) OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.