

RELEASE DEED (ILLINOIS)

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Doc#: 0701120110 Fee: \$26.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 01/11/2007 09:51 AM Pg: 1 of 2

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

51045174 am

KNOW ALL MEN BY THESE PRESENTS,

THAT Richton Square Management Ltd.

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto FIRST NATIONAL BANK IN CHICAGO HEIGHTS AS TRUSTEE UTA DATED MARCH 12, 1982 AKA TR. NO. 5330 22508 JACKSON COURT UNIT 1E RICHTON PARK, IL. 60471

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the 25TH day of JANUARY 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of page as Document Number R3418591, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: (See Attached)

together with all the appurtenances and privileges thereunto belonging or appertaining.

P.N.T.N.

Permanent Real Estate Index Number(s): 31-35-100-035 Address(es) of premises: 22508 JACKSON COURT UNIT 1E RICHTON PARK, IL. 60471

WITNESS hand and seal this 9th day of Nov., 1990

Richton Square Management Ltd.

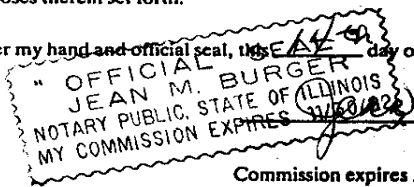
STATE OF Illinois } COUNTY OF COOK } ss.

I, Jean M. Burger a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

prepared By: J.R. PEROZZI 165 W. 10TH STREET CHICAGO ILL, 60411

Mail TO: RECORDER'S BOX 454

Given under my hand and official seal, this 9th day of November, 1990



Notary Public

Commission expires 11/30/92

This instrument was prepared by (NAME AND ADDRESS)

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UNIT 1-E IN BUILDING NO. 1 OF WINDWOOD CONDOMINIUM NO. 1 AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED PARCEL: THE EAST 405.00 FEET OF THE SOUTH 333.0 FEET OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST RIGHT-OF-WAY LINE OF THE ILLINOIS CENTRAL RAILROAD AND NORTH OF A LINE WHICH IS 976.50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SAID WEST 1/2 OF THE NORTHWEST 1/4 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDWOOD CONDOMINIUM NO. 1 REGISTERED AS DOCUMENT NO. LR3323281 IN THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT THERETO, AS AMENDED FROM TIME TO TIME.