

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY



Doc#: 0701139168 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2007 03:05 PM Pg: 1 of 2

When Recorded Return To:
RANDY GARCIA
3133 S SHORE DR
CHICAGO, IL 60617



SATISFACTION

America's Servicing Company #: 1158008175 "GARCIA" Lender ID: S54001/0110560518 Cook, Illinois
MERS #: 1001761041005084? YRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION holder of a certain mortgage, made and executed by RANDY GARCIA AN UNMARRIED MAN AND FREDDIE GARCIA, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION, in the County of Cook and the State of Illinois, Dated: 11/10/2004 Recorded: 11/17/2004 as Instrument No.: 0432202298, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 21-31-224-011-0000

Property Address: 8133 S SHORE DR, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION
On December 22nd, 2006

By: 
DION CHESSAR, Assistant Secretary

[Handwritten initials]

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STATE OF California
COUNTY OF San Bernardino

On December 22nd, 2006 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared DION CHESSAR , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Tacara Hart (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office