

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 12/18/06

Doc#: 0701240055 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/12/2007 12:23 PM Pg: 1 of 2

Order Number: 1401 SA4236056

of 2  
CTIC  
SA4236056  
JP

1. Name of mortgagor(s): CHRISTOPHER L WALTON & QUINCY A FLEMING
2. Name of original mortgagee: GUARANTEED RATE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0621533000
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 14-31-427-009-0000  
Common Address: 1643 N. HONORE STREET, CHICAGO,  
ILLINOIS 60622

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: AMY KERMAN  
Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646  
Telephone No.:

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 12/18/06 by  
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: AMY KERMAN  
5680 NORTH ELSTON AVENUE  
CHICAGO, ILLINOIS 60646



# UNOFFICIAL COPY

CERTIFICATE OF RELEASE

**Legal Description:**

LOT 14 IN BLOCK 5 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

Property of Cook County Clerk's Office