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Doc#: 0701241143 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/12/2007 04:05 PM Pg: 1 of 4

**RELEASE OF LIS PENDENS**

**AFTER RECORDING MAIL TO:**

John Conway  
Sullivan Hincks & Conway  
120 W. 22<sup>nd</sup> St. Ste 100  
Oak Brook, IL 60523

**NAME AND ADDRESS OF  
PREPARER:**

John Conway  
Sullivan Hincks & Conway  
120 W. 22<sup>nd</sup> St. Ste 100  
Oak Brook, IL 60523

RECORDER'S STAMP

KNOWN ALL MEN BY THESE PRESENTS, that LOWER COOK COUNTY MOBIL DEALERS' ASSOCIATION, of Chicago, Illinois, for and in consideration of the amounts secured by the Lis Pendens hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE unto EXXON MOBIL CORPORATION and any other interested person, (collectively, "Owner") all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Lis Pendens dated as of July 7, 2006 and recorded on July 19, 2006 as Document Number 0620018092 in the Recorder's Office of Cook County, Illinois (the "Lis Pendens") to the premises herein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

See Exhibit A attached hereto and made a part hereof.

Tax Parcel Number: 18-16-200-031-0000

Property Address: 5501 S. La Grange Road, Countryside, IL

IN WITNESS WHEREOF, the undersigned has executed and delivered this Release of Lis Pendens on this 12<sup>th</sup> day of Jan, 2007.

Sullivan Hincks & Conway  
120 West 22<sup>nd</sup> Street, Suite 100  
Oak Brook, IL 60523  
(630) 573-5021

By: John Conway

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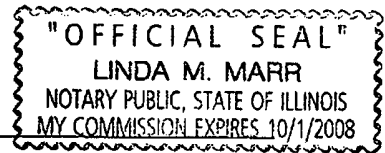
STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF DUPAGE )

I, Linda M. Marr, a Notary Public in and for the County and State aforesaid, do hereby certify that John J. Conway, the attorney of LOWER COOK COUNTY MOBIL DEALERS' ASSOCIATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12th day of January, 2007.

Linda M Marr  
Notary Public

My Commission Expires:  
10/1/2008



Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

Property of Cook County Clerk's Office



18	16	200	031	0	12	1
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WAR-RANT	CODE

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RECORDS DIVISION

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION  
 VOLUME

AREA SUB-AREA BLOCK PARCEL UNIT  
 18- 16- 200- 031

81  
 TAX CODE  
 2111

AILS SUB N½ NE½      SEC 16 TOWN 38 RANGE 12 LOT SUB-LOT LOT BLOCK  
 (EX N 50FT FOR 55th ST)&(EX W 33FT  
 FOR LA GRANGE RD)W 200FT N 200FT      7

AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WAR-RANT	CODE
0	0	0	0	0	0	0
1	1	1	1	1	1	1
2	2	2	2	2	2	2
3	3	3	3	3	3	3
4	4	4	4	4	4	4
5	5	5	5	5	5	5
6	6	6	6	6	6	6
7	7	7	7	7	7	7
8	8	8	8	8	8	8
9	9	9	9	9	9	9

parcel 023

Property of Cook County Clerk's Office