**UNOFFICIAL COPY** 

9701241144

### RELEASE OF LIS PENDENS

AFTER RECORDING MAIL TO: John Conway Sullivan Hincks & Conway 120 W. 22<sup>nd</sup> St. Ste 100 Oak Brook, IL 60523

NAME AND ADDRESS OF PREPARER: John Conway Sullivan Hir.ks & Conway 120 W. 22.d St. Ste 100 Oak Brook, IL 65523 Doc#: 0701241144 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/12/2007 04:05 PM Pg: 1 of 4

#### RECORDER'S STAMP

KNOWN ALL MEN BY THESE PRESENTS, that LOWER COOK COUNTY MOBIL DEALERS' ASSOCIATION, of Chicago, Illinois, for and in consideration of the amounts secured by the Lis Pendens hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE was EXXON MOBIL CORPORATION and any other interested person, (collectively, "Owner") all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Lis Pendens dated as of July 7, 2006 and recorded on July 19, 2006 as Document Number 0620018003 in the Recorder's Office of Cook County, Illinois (the "Lis Pendens") to the premises herein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

See Exhibit A attached hereto and made a part hereof.

Tax Parcel Number:

12-12-406-044-0000

Property Address:

5148 N. Harlem Avenue, Harwood Heights IL

IN WITNESS WHEREOF, the undersigned has executed and delivered this Celase of Lis Pendens on this 1244 day of Jomma, 2007.

Sullivan Hindks & Conway 120 West 22<sup>nd</sup> Street, Suite 100 Oak Brook, IL 60523 (630) 573-5021

By: John Conway

0701241144 Page: 2 of 4

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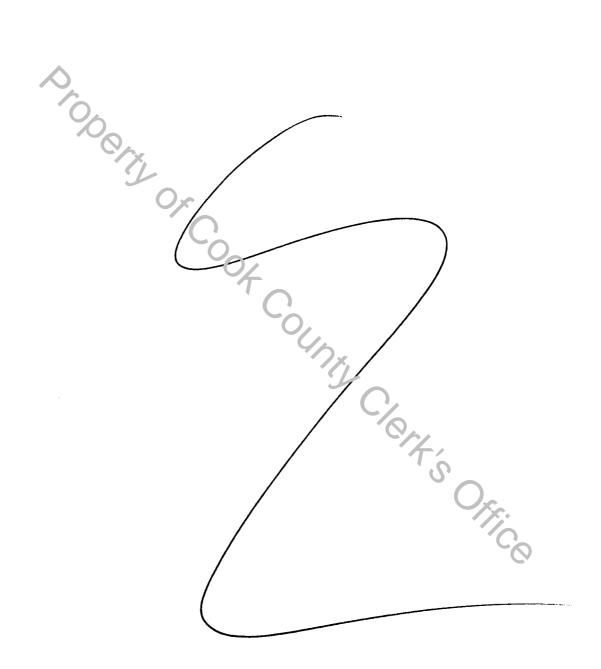
STATE OF ILLINOIS )		
COUNTY OF DUPAGE ) SS:		
I, Linda M. Marr , a Notar hereby certify that John J. Conway LOWER COOK COUNTY MOBIL DEALER same person whose name is subscribed to the free this day in person and acknowledged that hown free and voluntary act and as the free an purposes therein set forth.  GIVEN under my hand and notarial set	RS' ASSOCIATION, personal foregoing instrument as such one/she signed and delivered said voluntary act of said corporal this 12th day of January	of ly known to me to be the officer, appeared before id instrument as his/her oration for the uses and
	Sinda M Mar Notary Public	2
DOX COOK	My Commission Expires: 10/1/2008	"OFFICIAL SEAL"  LINDA M. MARR  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES 10/1/2008
	County Clary	S Opposition

\_\_0701241144 Page: 3 of 4

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## **EXHIBIT A**

## **LEGAL DESCRIPTION**



### 12124060440000 16 1974 DIVISION OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION VOLUME 136 AREA SUB-AREA BLOCK PARCEL UNIT TAX CODE 12- 12- 406- 044 2610 CIRCUIT COURT PARTN 12 40 12 VOLK BROS 1ST ADD TO GREATER!

HARLEM AVE SUB

(EX S 8.15FT)

FY PRETATION FOR RD PER COND CASE VAC ALLEY S & ADJ

(EX S 8.15FT) > VAC ALLEY W&ADJ

C'A BUT ER SHPPLIES INC 443

1/2 VAC ALLEY W & ADJ & N. & ADJ.

LERK OF COOK CO EINDEX NUMBER AND PARCEL UNIT 044    \$12   40   12  O GREATER  ER COND CASE  ALLEY W&ADJ & N. & ADJ	136 TAX CODE  2610  LOT   SUB-LOT   LOT   BLOCK  1 106   (1 106 ) 187 ) 186 ) 187 )	9 D 8 45 47 48 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1 1 1 2 2 2 2 3 3 3 3 3 3 4 4 4 4 4 4 4 4 4 4	9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	2 2 2 2 3 3 3 3 3 4 4 4 4 4 4 5 5 5 5 5 6 6 6 6 6 7 7 7 7 8 8 8 8 8 8 8 8 8 8 8	2 2 2 3 1 3 4 4 4 5 5 5 6 6 7 7 7 8 8 8 9 9	3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	<b>4</b> 06_Pare	SION
TER SHIPPLIES INC 443	Oot Col				T'S	0		9	