UNOFFICIAL COPY

RELEASE OF LIS PENDENS

AFTER RECORDING MAIL TO: John Conway Sullivan Hincks & Conway 120 W. 22nd St. Ste 100 Oak Brook, IL 60523

NAME AND ADDRESS OF PREPARER: John Conway Sullivan Hip <\$ 12 Conway 120 W. 22nd St. S.c. 100 Oak Brook, IL 67.523 Doc#: 0701241155 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/12/2007 04:07 PM Pg: 1 of 4

RECORDER'S STAMP

KNOWN ALL MEN BY THESE PRESENTS, that LOWER COOK COUNTY MOBIL DEALERS' ASSOCIATION, of Chicago, Illinois, for and in consideration of the amounts secured by the Lis Pendens hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE und EXXON MOBIL CORPORATION and any other interested person, (collectively, "Owner") all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Lis Pendens dated as of July 7, 2006 and recorded on July 19, 2006 as Document Number 0620018104 in the Recorder's Office of Cook County, Illinois (the "Lis Pendens") to the premises herein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

See Exhibit A attached hereto and made a part hereof.

Tax Parcel Number:

18-18-200-027-0000

Property Address:

5500 Wolf Road, Western Springs, IL

IN WITNESS WHEREOF, the undersigned has executed and delivered this Relase of Lis Pendens on this Andrew of Jan, 2007.

Sullivan Hincks & Conway 120 West 22nd Street, Suite 100 Oak Brook, IL 60523

(630) 573-5021

By: John Conway

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STATE OF ILLINOIS)) SS:		
COUNTY OF DUPAGE		
LOWER COOK COUNTY MOBIL DEALE same person whose name is subscribed to the me this day in person and acknowledged that own free and voluntary act and as the free a purposes therein set forth. GIVEN under my hand and notarial set.	RS' ASSOCIATION, personal foregoing instrument as such he/she signed and delivered sund voluntary act of said corposeal this 12th day of January	of ally known to me to be the a officer, appeared before said instrument as his/her poration for the uses and ary , 2007.
O/X	Sunda M Ma Motary Public	<u> </u>
OF CO	ž	"OFFICIAL SEAL" LINDA M. MARR NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXCURES 10/1/2008
	My Commission Expires: \(\frac{1}{2} \)	T'S Opposition

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EXHIBIT A

LEGAL DESCRIPTION



