

# UNOFFICIAL COPY



Doc#: 0701241156 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/12/2007 04:07 PM Pg: 1 of 4

## RELEASE OF LIS PENDENS

### AFTER RECORDING MAIL TO:

John Conway  
Sullivan Hincks & Conway  
120 W. 22<sup>nd</sup> St. Ste 100  
Oak Brook, IL 60523

### NAME AND ADDRESS OF PREPARER:

John Conway  
Sullivan Hincks & Conway  
120 W. 22<sup>nd</sup> St. Ste 100  
Oak Brook, IL 60523

RECORDER'S STAMP

KNOWN ALL MEN BY THESE PRESENTS, that LOWER COOK COUNTY MOBIL DEALERS' ASSOCIATION, of Chicago, Illinois, for and in consideration of the amounts secured by the Lis Pendens hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE and EXXON MOBIL CORPORATION and any other interested person, (collectively, "Owner") all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Lis Pendens dated as of July 7, 2006 and recorded on July 20, 2006 as Document Number 0620148145 in the Recorder's Office of Cook County, Illinois (the "Lis Pendens") to the premises herein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

See Exhibit A attached hereto and made a part hereof.

Tax Parcel Number: 29-21-200-075-0000

Property Address: 16200 Indiana Avenue, South Holland, IL

IN WITNESS WHEREOF, the undersigned has executed and delivered this Release of Lis Pendens on this 12<sup>th</sup> day of JAN, 2007.

Sullivan Hincks & Conway  
120 West 22<sup>nd</sup> Street, Suite 100  
Oak Brook, IL 60523  
(630) 573-5021

By: John Conway

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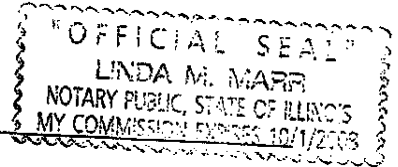
STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF DUPAGE )

I, Linda M. Marr, a Notary Public in and for the County and State aforesaid, do hereby certify that John J. Conway, the attorney of LOWER COOK COUNTY MOBIL DEALERS' ASSOCIATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12th day of January, 2007.

Linda M Marr  
Notary Public

My Commission Expires:  
10/1/2008



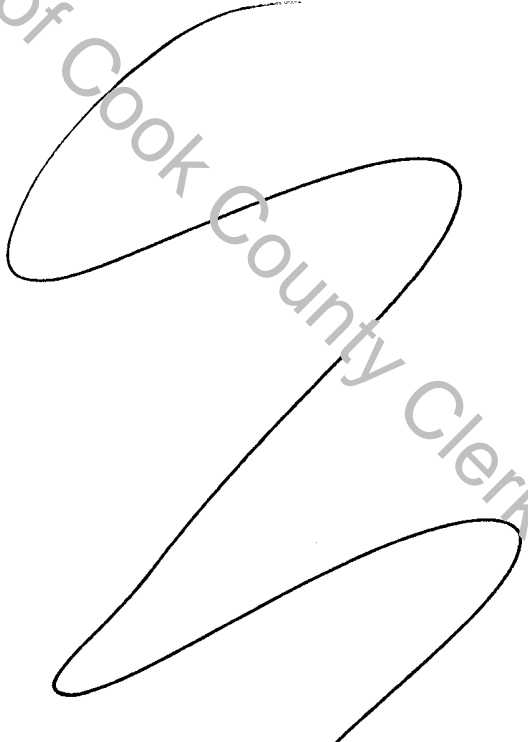
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## EXHIBIT A

### LEGAL DESCRIPTION

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29	21	200	075		213	37059
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT	CODE

1994 DIVISION  
 Block 200 Parcel 070

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION  
 VOLUME  
 213  
 TAX CODE  
 37059

AREA SUB-AREA BLOCK PARCEL UNIT  
 29- 21- 200- 075

A. BUSZS SUB  
 MOBILS SOUTH HOLLAND SUB  
 (EX W 42FT)

SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
21	36	14			1	

445

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