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LOAN #20699294 FS File No.: 06-9321D

ASSIGNMENT OF REAL ESTATE MORTGAGE Doc#: 0701246022 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 01/12/2007 09:43 AM Pg: 1 of 2

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby selfs, assigns and transfers to THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE GE-WMC ASSET-BACKED THROUGH CERTIFICATES, SERIES 2006-1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by CLANCY R. GREEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WMC MORTGAGE CORP., dated May 19, 2006, and recorded on June 29, 2006 in , State of Illing is, as Document No. 0618047126, conveying:

THE NORTH 50 FEET OF THE SOUTH 150 FEET OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING FAST OF BLOCK 12 IN THORNTON, ACCORDING TO MAP THEREOF RECORDED MARCH 24, 1936 AS DOCUMENT 2895 IN BOOK "H" OF MAPS, PAGE 75 AND NORTH OF THE NORTH LINE EXTENDED EAST OF HARRIET STREET (EXCEPT TABREFROM THE WEST 66 FEET FOR STREET), IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 213 NORTH WATER STREET, THORNTON, ILLINOIS 60476.

Permanent Index No.: 29-34-107-018

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

hae car	IN WITNESS WHEREOF	the undersigned on December 8, 2006
its	used this instrument to be ex Vice President	xecuted by <u>Marti Noriega</u> , and attested by <u>Denise Bailey</u>
its	Vice President	and its Corporate Seal to be hereunto affixed.
Ву:	MORTGAC Marti Norlega Vice President	GE ELECTRONIC REGISTRATION SYSTEMS, INC. Attest: Denise Bailey Vice President

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STATE OF $\frac{1}{2}(Xas)$
COUNTY OF Hales
I, Loura Devrera, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Marti Noriega, the Vice President
respectively of personally
known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors. Witness my hand and notarial seal on a day of the property of the said corporation.
Notary Public in and for said State My commission expires on 614 08
LAURA F

This instrument was prepared by:

Common address of properly: 213 WATER STREET THORNTON, IL 60476

Notary Public, State of Texas My Commission Expires June 14, 2008

Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Cook County Recorder/Box: 254