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LOAN #8015988796 FS File No.: 02-3575D

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0701246030 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/12/2007 09:44 AM Pg: 1 of 2

For value received. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby sells, assigns and transfers to WASHINGTON MUTUAL BANK F.A its successors and assigns, all right, title and interest in and to a certain mortgage executed by CLEAMON MOORER, JR. to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., dated July 18, 2001, and recorded on August 2, 2001 in , State of Illinois, as Document No. 0010697485, conveying:

THE NORTH 1/2 OF LOT 19 AND ALL OF LOT 20 IN BLOCK 3 IN CROISSANT PARK MARKHAM 3RD ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSI/17 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 103 FEET THEREOF) IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 16148 HONORE AVENUE, MARKHAM, ILLINOIS 60426.

Commonly known as 16148 Honore Avenue, Markham, IL 60426

Permanent Index No.: 29-19-215-028

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

	IN WITNESS WHERE	OF, the undersigned on	Der 14,2	ade,
has ca	IN WITNESS WHEREG tused this instrument to be Vice President	executed by Rick	Wilken	.,
its		and attested by	Liquenda Allotey	<u>'</u> ,
its	Assistant Secretary	, and its	S Corporate Seal to be he	ereunto affixed.
By:	MORTG Rick Wilken	AGE ELECTRONIC RE Attest:		MS,UNC.
	Vice President	Liqu As	anda Allotey	

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STATE OF MW						
COUNTY OF DAKETA SS.)						
I, Amelia M. Fram	, a Notary Public in and fo	· · · · · · · · · · · · · · · · · · ·				
aforesaid, DO HEREBY CERTIFY	THAT Rick Wilken	, the				
Vice Presider		respectively of				
MOSTRAGE DECTRANC RE	esthatun System,	personally				
known to me to be the same persons whose names are subscribed in the foregoing instrument,						
personally appeared before me, and						
instrument as their free and volunta	ary act for the uses and purposes t	herein set forth; and that the				
seal affixed to the foregoing instrument is the corporate seal of said corporation and that said						
instrument was signed and sealed on behalf of said corporation by the authority of its Board of						
Directors.						
	0- 11/					
Witness my hand and notarial seal on 4 day of 7, 2006.						
	Min MA					
Notary Public in and for said State						
My c	commission expires or 1-31-2011					
	C	AMELIA MCBAIN NOTARY PUBLIC - MINNESOTA				
This instrument was	Common address of property	MY COMMISSION EXPIRES JAN. 31, 2011				
prepared by:	16148 HONORE AVENUE	Z				
	MARKHAM, IL 60426	0,0				
Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Ulingia 60062						
FISHER AND SHAPIRO, LLC						
4201 Lake Cook Road						
Northbrook, Illinois 60062						
(847) 498-9990						
(847) 291-3434 FAX						

Cook County Recorder/Box: 254