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LOAN #113356100
FS File No.: 06-9809D

Doc#: 0701246035 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/12/2007 09:44 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. hereby sells, assigns and transfers to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2005-49CB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-49CB its successors and assigns, all right, title and interest in and to a certain mortgage executed by ROBERTO SALGADO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., dated September 15, 2005, and recorded on September 28, 2005 in , State of Illinois, as Document No. 0527142014, conveying:

LOT 14 IN BLOCK 3 IN POLLACK'S GARFIELD BOULEVARD ADDITION IN SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOS

Commonly known as 5432 South Winchester Avenue, Chicago, Il. 60609
Permanent Index No.: 20-07-424-030

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 12-7-06,
has caused this instrument to be executed by AMANDA FARRAR,
its ASSISTANT VICE PRESIDENT and attested by Edward Hartnett,
its Assistant Secretary, and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

By: Amanda Farrar Attest: Edward Hartnett
AMANDA FARRAR, ASSISTANT VICE PRESIDENT Edward Hartnett, Assistant Secretary

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STATE OF TEXAS)
) ss.)
 COUNTY OF COLLIN)

I, Sandra Williams, a Notary Public in and for the County and State
 aforesaid, DO HEREBY CERTIFY THAT AMANDA FARRAR, the
ASSISTANT VICE PRESIDENT respectively of
 _____ personally

known to me to be the same persons whose names are subscribed in the foregoing instrument,
 personally appeared before me, and acknowledge that they signed and delivered the said
 instrument as their free and voluntary act for the uses and purposes therein set forth; and that the
 seal affixed to the foregoing instrument is the corporate seal of said corporation and that said
 instrument was signed and sealed on behalf of said corporation by the authority of its Board of
 Directors.

Witness my hand and notarial seal on 4 day of December, 2006.

Sandra Williams

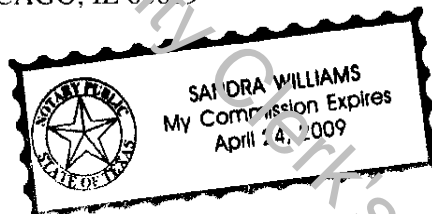
Notary Public in and for said State

My commission expires on 4.24.09

This instrument was
 prepared by:

Common address of property:
 5432 SOUTH WINCHESTER AVENUE
 CHICAGO, IL 60609

Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX



Cook County Recorder/Box: 254