# **UNOFFICIAL COPY**



Doc#: 0701255011 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/12/2007 07:40 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE CF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000731833532005N

#### KNOW ALL MEN BY THESE PRESENTS

That New Century Mortgage Corporation, by Coun rywide Home Loans, Inc. as Attorney-in-Fact of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowled ed, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

CYNTHIA BELL

Property

5205 S WINCHESTER AVE.

P.I.N. 20-07-409-003-0000

CHICAGO,IL 60609

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/16/2006 and recorder s Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 617249090, to the premises therein described as situated in the County of COOK, State of Illinois is follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of December, 2006.

Power Of Attorney previously recorded in Book 1778, Page 148 **Document Number** 21024972

New Century Mortgage Corporation, by Countrywide Home Loans, Lic. as Attorney-in-Fact

Vicki West

Assistant Secretary

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#### STATE OF ARIZONA

#### COUNTY OF MARICOPA

I, Marie Barclay a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Vicki West, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of D cember, 2006.



Marie Barclay, Notary public Commission expire: 0/08/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

CYNTHIA BELL 5205 S Winchester Ave Chicago, IL 60609

Prepared By: Shaun Meheut

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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### **Legal Description**

LOT #31M BLOCK 6 IN WHITE AND COLEMAN'S SUBDIVISION OF BLOCKS 41 TO 44 INCLUSIVE IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/3 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTH 1/4 AND THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 20-07-409-003