



Doc#: 0701255376 Fee: \$18.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/12/2007 04:41 PM Pg: 1 of 3

SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

Shaw Contract Flooring Services, Inc., d/b/a Spectra Contract Flooring, of the City of Chicago, County of Cook, State of Illinois, (hereinafter "Claimant") hereby files notice and claim for lien against Skender Construction Company (hereinafter "Contractor") of the City of Palos Heights, of the County of Cook, State of Illinois (hereinafter "Contractor"), and Pioneer Gardens Development LLC (South Park Baptist Church), of the City of Chicago, of the County of Cook, State of Illinois, South Park Affordable Housing and Services, Inc., of the City of Chicago, of the County of Cook, State of Illinois, Pioneer Gardens Senior Housing Limited Partnership, of the City of Chicago, of the County of Cook, of the State of Illinois (hereinafter "Owner"), Midland Loan Services, Inc., with an office in the City of Chicago, County of Cook, State of Illinois, City of Chicago, of the City of Chicago, of the County of Cook, State of Illinois (hereinafter "Lender"), and states:

That on or about November 22, 2004, the Owner owned the following described land in the County of Cook, State of Illinois, to wit:

See Exhibit A;

Permanent Real Estate Index Number(s): 17-34-327-030; 17-34-327-031; 17-34-327-032; 17-34-327-033; and 17-34-327-039

Property Address: 3800 S. Martin Luther King Drive, Chicago, IL

and Skender Construction Company (Contractor) was the Owner's contractor for the improvement thereof.

That on or about January 23, 2006, said Contractor entered into a subcontract with the Claimant to supply and furnish all labor and material to complete flooring and base work and other miscellaneous construction materials for and in said improvement, and that on November 14, 2006, the Claimant completed all work required to be done by said contract to the value of Two-Hundred Forty-Eight Thousand Dollars and 00/00 (\$248,000.00).

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UNOFFICIAL COPY

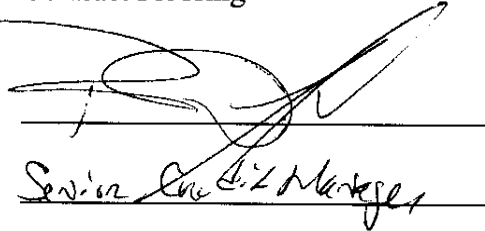
That at the special instance and request of the Contractor and Owner, and with knowledge of the Owner, the Claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of Thirteen-Thousand Nine-Hundred Forty-Seven Dollars and 00/100 (\$13,947.00) and completed same on November 14, 2006.

That Owner is entitled to credits on account thereof as follows: One-Hundred Fifty-Eight Thousand Eight-Hundred One Dollars and 40/100 (\$158,801.40) leaving due and unpaid and owing to the Claimant, after allowing all credits, the sum of One-Hundred Three Thousand One-Hundred Forty-Five Dollars and 60/100 (\$103,145.60), for which, with interest, the Claimant claims a lien on said land and improvements and on the monies or other considerations due or to become due from the Owner under said contract.

Shaw Contract Services, Inc., d/b/a Spectra Contract Flooring

By:

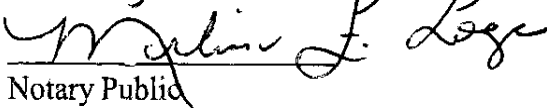
Its:


Senior Credit Manager

State of ~~Illinois~~ Georgia)
County of ~~Cook~~ Whitfield) SS

The affiant, Ron Duff, being first duly sworn, on oath deposes and says that he is the Senior Credit Manager of the Claimant; that he has read the foregoing Notice and Claim for Lien and knows the contents thereof; and that all the statements therein contained are true and accurate.

Subscribed and sworn to before me this 8th day of January, 2009.


Notary Public

MELISSA F. LOGAN
Notary Public, Whitfield County, Georgia
My Commission Expires 08/18/2009

Document Prepared by
and to be mailed to:
John J. Chitkowski
CHITKOWSKI LAW OFFICES
801 Warrentville Rd., Suite 620
Lisle, Illinois 60532
Tel: 630/824-4808; Fax: 630/824-4809

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Property of Cook County Clerk's Office

MELISSA E. LOGAN
Notary Public, Willard County, Georgia
My Commission Expires 06/18/2023

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: LOTS 30 AND 31 IN J.B. VALLIQUETTE'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1, 2, 3 AND 4 IN JACOB FRANKS' SUBDIVISION OF THE NORTH 298.3 FEET LYING EAST OF THE EAST LINE OF CALUMET AVENUE OF BLOCK 1 IN SPRINGER AND LANCASTER'S SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 150 FEET THEREOF LYING EAST OF DEDICATED ALLEY) IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE NORTH 29 FEET 11 INCHES OF THE SOUTH 150 FEET OF THE EAST 120 FEET OF THAT PART OF THE NORTH 298.3 FEET LYING EAST OF THE EAST LINE OF CALUMET AVENUE AND WEST OF THE WEST LINE OF GRAND BOULEVARD OF BLOCK 1 (EXCEPT THAT PART OF SAID 150 FEET DEDICATED FOR ALLEY) IN SPRINGER AND LANCASTER'S SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT

A

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Cook County Clerk's Office