DOCUMENT COVER SHEET OFFICIAL COPY

| 0/01202159 |
|------------|
|------------|

Doc#: 0701202159 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 01/12/2007 02:08 PM Pg: 1 of 5

FIRST AMERICAN TITLE
ORDER # 1541269 1644

This space for recorder's use only

Tu. 2, Ciertis Orice

5kg

8476409558

UNOFFICIAL COPY

First American Title Insurance Company

ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

| POWER OF ATTORNEY made this 19th day of December 2006 | | | | | | |
|--|------|--|--|--|--|--|
| 2000 | | | | | | |
| I, John E. Myung of 2001 Milton Avenue Newthern Lt. cooks | | | | | | |
| Moses G. Myung of 2001 Milton Avenue Northorook, IL 60062 hereby appoint: | | | | | | |
| | | | | | | |
| as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the same if | | | | | | |
| Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted | | | | | | |
| in paragraph or below: | rted | | | | | |
| | | | | | | |
| T(a) Paul actor | | | | | | |
| (a) Real estate transactions. (b) Financial institution transactions. | | | | | | |
| (c) Stock and bond transactions. | | | | | | |
| (d) Tangible personal property transactions. | | | | | | |
| (c) sale aeposit box fransac/for a | | | | | | |
| (I) Insurance and annuity/transce | | | | | | |
| (2) Kétirement plan transcentions | | | | | | |
| (ii) Social Security employment and must recognize the security | | | | | | |
| 1 / | | | | | | |
| (i) Claims and itigation: | | | | | | |
| (k) Court Record and Administrative Hearing (I) Commodity and option transactions. (m) Business operations. (n) Borrowing transactions. (o) Estate transactions. (e) All other property powers and the second | 2 | | | | | |
| (m) Business operations. | - | | | | | |
| (n) Borrowing transactions. 154 1269 | | | | | | |
| (o) Estate transactions. | | | | | | |
| (p) All other property powers and transactions | | | | | | |
| | | | | | | |
| | | | | | | |
| The powers granted above shall not include the following powers or shall be modified or limited in the | | | | | | |
| following particulars (here you may include any specific limitations you deem appropriate, such as | le | | | | | |
| prohibition or conditions on the sale of particular stock or real estate or special rules on borrowing b | a | | | | | |
| and agently, | У | | | | | |
| N/A | | | | | | |
| | | | | | | |
| | _ | | | | | |
| | | | | | | |
| | _ | | | | | |
| | _ | | | | | |
| | | | | | | |

UNOFFICIAL COPY

In addition to the powers granted above, I grant my agent the following powers (here you may add any other delegable powers including, without limitation, power to make gifts, exercise powers of appointment, name or change beneficiaries or joint tenants or revoke or amend any trust specifically referred to below):

| N/A |
|--|
| |
| |
| My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be attorney at the time of reference. |
| My agent shall be entitled to reasonable compensation for services rendered as agent under this power of |
| (insert a future date or event during your lifetime, such as court determination of your disability, when you want this power to first take effect). |
| (X) This power of attorney shall terminate on <u>January 18, 2007</u> (insert a future date or event, such as coult determination of your disability, when you want this power to terminate prior to your death). |
| If any agent named by me shall die, become incompeter, resign or refuse to accept the office of agent, I name the following (each to act alone and successively, in the order named) as successor(s) to such agent: |
| shall be considered to be incompetent if and while the person is a miner or an adjudicated incompetent or disabled person or the person is unable to give prompt and intelligent consideration to business matters, as certified by a licensed physician. |
| If a guardian of my estate (my property) is to be appointed, I nominate the agent acting under this power of attorney as such guardian, to serve without bond or security. I am fully informed at to all the contents of this form and understand the full import of this grant of powers to my agent. |

(Principal

a./L

UNOFFICIAL COPY

| agent (and successors) | | I certify that the signa agent (and successors) a | tures of my |
|--|---------------------------|---|---|
| کساؤندن ، ومدر | _ (agent) | J. G. | (principa |
| | _ (successor agent) | U | (principal |
| | _ (successor agent) | Marie Control of the | (principal |
| State of | _) | | |
| County of |) \$S) | | |
| The undersigned, a notary public in ar John E. Myung name is subscribed as principal to t witness in person and acknowledged | he formaine | known to me to be the | he same person whose |
| witness in person and acknowledged principal, for the uses and purposes the agent(s)). | herein set forth. (and co | ertified to the correctness of | and voluntary act of the f the signature(s) of the |
| Dated: 13/19/106 (SI, | AL) 🕻 BU | ICIAL SEAL" JMSOO PARK PUBLIC STATE OF HUNOIS AISSION EXPIRES 8/22/2009 | Notary Public |
| The undersigned witness certifies that the same person whose name is subser and the notary public and acknowledg the principal, for the uses and purposes | ribed as principal to the | foregoing power of attorned for the instrument as the free even him or her to be of sour | , known to me to be ey, appeared before me ee and voluntary act of nd mind and memory. |
| Dated: (SEA | L) | | Witness |
| This document was prepared by: 🕹 😙 | rais To's | Opp. | |
| The Kim Law Group | | '5 | |
| 15 E. Golf Rd. Suite 202, Arlington He | eights, IL 60005 | | $\Theta_{\mathcal{K}_{\bullet}}$ |
| | | | |
| | | | |

0701202159 Page: 5 of 5

UNOFFICIAL COPY

LEGAL DESCRIPTION

Legal Description: LOT 19 IN NORTHBROOK ESTATES UNIT NO. 2, BEING A SUBDIVISION IN SECTIONS 9 AND 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MARCH 30, 1954 AS DOCUMENT NO. 15868248 IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 04-10-116-004-0000 Vol. 0131

Property Address: 2001 Milton Avenue, Northbrook, Illinois 60062

Dropperty of Cook County Clerk's Office