UNOFFICIAL COPY

RECORDATION REQUESTED BY:

HARRIS N.A. 111 W. MONROE STREET

P.O. BOX 755 CHICAGO, IL 60690

0100189235

WHEN RECORDED MAIL TO:

Harris Consumer Lending

Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008

0701208040 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 01/12/2007 09:16 AM Pg: 1 of 3

02506437

This Modification of Mortgage prepared by

RJOSHI

Harris Consumer Lending Center 3800 Golf Road Suite 300 P.O. Box 3503

Rolling Meadows, IL 60008

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 12, 2006, is made and executed between WALTER COLEMAN and ALICE COLEMAN, his Wife, not as Joint Tenants or Tenants in Common but as Tenants by the Entirety (referred to below as "Grantor") and HARRIS N.A., whose a ldress is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated Junuary 14, 2005 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED JANUARY 31, 2005 AS DOCUMENT NO.0503114154 IN COUK COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 28 IN BLOCK 15 IN FAIRWAY ESTATES UNIT NO. 11, BEING A SUBDIVISION OF PARTOF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 8812 W 147TH ST, Orland Park, IL 60462. The Real Property tax identification number is 27-10-212-028-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 30,000.00, AND A CURRENT BALANCE OF \$26,155.65 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$62,482.00 .

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict

0701208040 Page: 2 of 3

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 6100189235

Page 2

performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 12, 2006.

300+ COUNTY CLOPA'S OFFICE

GRANTOR:

WALTER COLEMAN

ALICE COLEMAN

LENDER:

HARRIS N.A.

Authorized Signer

in Waslanka

0701208040 Page: 3 of 3

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 6100189235	(Continued)	Page 3
IND	OIVIDUAL ACKNOWLEDGMENT	
COUNTY OF) SS) ad Notary Public, personally appeared historian and who assess	"OFFICIAL SEAL" Karen Maslanka Notary Public, State of Illinois My Commission Exp. 04/27/2008
and acknowledged the they signed the purposes therein mentioned. Given under my hand and official seal the	Modification as their free and volunt	ary act and deed, for the uses and
By Kurn Maslante	day of	Cember, 20 th.
My commission expires 42100	08 0/ C	
LE	ENDER ACKNOWLEDGMENT	
COUNTY OF COOK)	"OFFICIAL SEAL" Heather Final and Notary Public State of Historia W. Comment of Mich. 12/2/1999
acknowledged said instrument to be the	free and voluntary act and deed of the	he said Lender duly authorized he
oath stated that he or she is authoriz corporate seal of said Lender	rs or otherwise, for the uses and pured to execute this said instrument	rposes therein mentioned, and on and that the seal affixed is the
	Residing at <u>U</u>	land Park
Notary Public in and for the State of \(\frac{1}{2} \)	21 2008	