

UNOFFICIAL COPY

PREPARED BY:

Edens Bank
3245 W. Lake Ave.
Wilmette, IL. 60091

WHEN RECORDED MAIL TO:

JANG HAN KIM
AND IN JA KIM
76 HOLABIRD CIR
HIGHWOOD IL 60040-2027

Loan No. 11244772

STICHE
K1183792



Doc#: 0701208113 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/12/2007 09:59 AM Pg: 1 of 2

Space above this line

Satisfaction And Release of Mortgage

EDENS BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Jang H. Kim and In Ja Kim, Husband and Wife (Jointly)** of the County of **Lake** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents dated the **10th** day of **June**, A.D. **2005**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No **0520633071** & **0520633072** to the premises therein described, as follows, to-wit:

Attached Legal Description

P.I.N. #: 21-30-330-041-0000
Common Address: 2636-2672 East 79th St., Chicago, IL.

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Loan Officer, and attested by its Loan Administration Officer this 31th day of June, A.D. 2006.

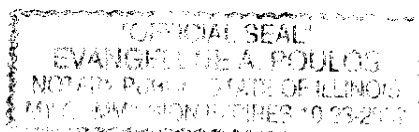
ATTEST:

Loan Administration Officer

By:
Loan Officer

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Yunjung Moon personally known to me to be the Loan Officer of **Edens Bank**, a corporation, and Jenny Shukla personally known to me to be the Loan Administration Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31st day of June, A.D. 2006.



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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 008280613 NSC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOTS 16 TO 28 INCLUSIVE IN WOODRUFF'S SECOND ADDITION TO CHELTENHAM, BEING A SUBDIVISION OF LOTS 49, 50, 51, 52, 54, 56, 58 AND 60 IN DIVISION NUMBER 2 IN WESTFALL'S SUBDIVISION OF 208 ACRES IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office