

UNOFFICIAL COPY

2006-2165



0701217074

Doc#: 0701217074 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/12/2007 11:29 AM Pg: 1 of 3

The State of Illinois

WHEN RECORDED RETURN TO:
LANDAMERICA DEFAULT SERVICES
ATTN: LIEN RELEASE DEPARTMENT
P.O. BOX 25088
SANTA ANA, CA 92799-9916
RLS# 722129

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the J P Morgan Chase as trustee for
Termin Mortgage trust 2006-2165

(herein "Assignee") whose address is

8742 Lucent blvd, 3rd floor, Highlands Ranch, CO 80129

a certain Mortgage dated 08/12/05, made and executed by
JUAN PABLO HUERTA MARRIED TO ADRIANA SAUCEDO

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

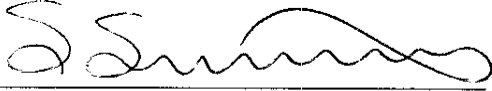
Such Mortgage having been given to secure payment of **forty-four thousand two hundred and 00/100**
(\$ 44,200.00) which Mortgage is of record in Book N/A, Volume _____, or Liber No. _____
, at page N/A (or as No. *) of the COUNTY Records of COOK County, State of Illinois,
together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE
AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage. *0525616150

Sp3
[Signature]

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/15/2005.

Argent Mortgage Company, LLC
(Assignor)

By: 
Sandri Simmons - AGENT

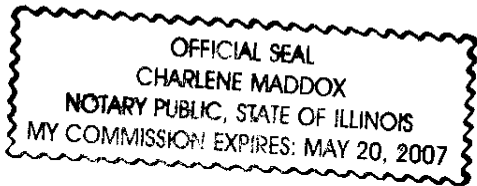
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 08/17/2005 before me, Charlene Maddox personally appeared Sandri Simmons personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.


Charlene Maddox (Seal)

Loan Number: 0082285339 - 9701

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PARCEL 1: THE EAST 43.85 FEET OF A TRACT OF LAND DESCRIBED AS LOT 1 AND THE NORTH 17 FEET OF LOT 2 IN J. HARLES RESUBDIVISION OF PART OF BLOCK 1 OF MURPHY'S ADDITION TO ROGERS PARK IN THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN CHICAGO, ILLINOIS.

PARCEL 1A: ALSO SOUTH 17 FEET LYING WEST OF THE EAST 128.12 FEET THEREOF SAID TRACT OF LAND DESCRBED AS LOT 1 AND THE NROTH 17 FEET OF LOT 2 AFORESAID.

PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS AND EXHIBIT "A" ATTACHED DATED JANUARY 27, 1971 AND RECORDED JANUARY 29, 1971 AS DOCUMENT NO. 21385174 AND AS CREATED BY THE DEED FROM MARIE L. HOFFBERG TO FIRST NATIONAL BANK OF DES PLAINES AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 4, 1976 AND KNOWN AS TRUST NUMBER 60291427 DATED FEBRUARY 4, 1976 AND RECORDED FEBRUARY 18, 1976 AS DOCUMENT 23392066 AND AS CREATED BY THE DEED FROM DESMOND D. DOHENY AND GILBERT SCHAEFER TO FNB OF DES PLAINES AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 4, 1976 AND RECORDED FEBRUARY 18, 1976 AS DOCUMENT 23392065, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 11-30-408-054

ELS # 722 129