

# UNOFFICIAL COPY



Doc#: 0701217102 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/12/2007 12:29 PM Pg: 1 of 2

Document Prepared By:  
**Kathleen Manly, 888-603-9011**  
Recording Requested By:  
**Freemont Investment and Loan**  
When Recorded Return To:  
**First American RES**  
**450 E. Boundary St.**  
**Chapin, SC 29036**

FFREE	000	4429724
-------	-----	---------



MIN #: 100194450002195635  
MERS Telephone #: 888/679-6377  
CRef#:01/19/2007-PreRef#:R079-POF  
Date:12/20/2006-Print Patch ID:14,983.00  
PIN/Tax ID #: 25-01-123-019  
Property Address:  
**8955 S CONSTANCE AVE**  
**CHICAGO, IL 60617**  
ILLmsd-eR2.0 06/05/2006 2006(c) by DOCX, LLC

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan**, whose address is **3110 E. Guasti Road, Suite 500, Ontario, CA 91761**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SEAN LETT, AN UNMARRIED MAN**

Original Mortgagee: **FREMONT INVESTMENT & LOAN**

Date of Mortgage: **06/08/2006**

Loan Amount: **\$256,500.00**

Recording Date: **07/10/2006** Book: N/A Page: N/A Document #: **061917034**

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 42 IN C.W. MORRIS ADDITION TO JEFFERY PARK A SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO FOR INFORMATION ONLY: 25-01-123-019 8955 SOUTH CONSTANCE AVENUE, CHICAGO IL 60617 PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.**  
and recorded in the official records of the **County of Cook**, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/03/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan**

\_\_\_\_\_  
Jana Pope  
Vice President

SV  
P2  
MY  
BMR  
(SC)  
3/5

365 ✓

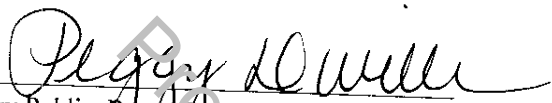
# UNOFFICIAL COPY

State of SC

County of **Lexington**

On this date of **01/03/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jana Pope**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Peggy D. Williams**

My Commission Expires: **02/17/2015**

**Peggy D. Williams**  
Notary Public  
State of South Carolina

Property of Book County Clerk's Office