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Doc#: 0701222081 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/12/2007 01:42 PM Pg: 1 of 2

97

DISCHARGE OF MORTGAGE

5293459

KNOW ALL MEN BY THESE PRESENTS, That a certain mortgage dated the Eighth day of March, 2004 made and executed by:

SCOTT CARL WALOCK and EANNA DUFRESNE WALOCK, Husband and Wife

to MICHIGAN STATE UNIVERSITY FFDERAL CREDIT UNION and recorded in the Registers Office for Cook County, Illinois, in DOC 0415413175 of MORTGAGES, on page(s) 1 to 7 the Second day of June, 2004 is OCH COUNTY fully paid, satisfied and discharged.

Address: 8620 Harms Road

Skokie, Il 60077

Tax ID: 10-21-114-012-0000

Witnesses: MICHIGAN STATE UNIVERSITY FEDERAL CREDIT UNION

Caren O'Dell

Senior Loan Officer

STATE OF MICHIGAN COUNTY OF INGHAM S.S

On this Fourteenth day of August, 2006, before me personally appeared Karen O'Dell, Senior Loan Officer, for the Michigan State University Federal Credit Union known to me to be the person named in and who executed the above instrument, and acknowledged that they executed the same for the intents and purposes therein mentioned.

> MICHELLE S. SCHMITT *OTARY PUBLIC, STATE OF M COUNTY OF CLINTON MY COMMISSION EXPIRES Jan 4, 2009 ACTING IN COUNTY OF

Michelle Schmitt, Notary Public - Clinton, Michigan, Acting in Ingham County

My Commission expires: January 04, 2009

Drafted by: Karen O'Dell When recorded, return to:

Acct 0000550154

Business Address: 600 East Crescent Road, East Lansing, MI 48823

MSU Federal Credit Union, Consumer Loan Department

P.O. Box 1208

East Lansing, MI 48826

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 595 AND THE NORTH 15.0 FEET OF LOT 596 IN KRENN AND DATO'S DEMPSTER STREET "L" TERMINAL SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Permanent Parcel Number: 10-21-114-012-0000 SCOTT C. WALOCK AND JEANNA DU FRESNE WALOCK, HUSBAND AND WIFE

8620 HARMS ROAD, SKOKIE II 60077 Loan Reference Number : 557154 First American Order No: 529345?

Identifier: FIRST AMERICAN LENDERS ADVANTAGE



When recorded pail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTACE
1100 SUPERIOR AVI NUE SUITE 200
CLEVELAND, OHIO 44114
ATTN: FT1120