

# UNOFFICIAL COPY

Prepared By:

PERL MORTGAGE  
2936 W BELMONT AVE.  
CHICAGO, ILLINOIS 60618



Doc#: 0701235284 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/12/2007 01:52 PM Pg: 1 of 3

and When Recorded Mail To

PERL MORTGAGE, INC.  
2936 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60618

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 770101696

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ASTORIA FEDERAL MORTGAGE CORP., A NEW YORK CORPORATION  
2000 MARCUS AVENUE, LAKE SUCCESS, NEW YORK 11042

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 22, 2006  
executed by NATHAN C. LUCHT AND MISTIN P. LUCHT, HUSBAND AND WIFE

to PERL MORTGAGE, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2936 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60618  
and recorded in Book/Volume No. 0701235282, page(s) COOP

, as Document No. \_\_\_\_\_  
County Records,

State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 1821 NORTH DAYTON STREET, CHICAGO, ILLINOIS 60614  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PERL MORTGAGE, INC.

On December 28, 2006 before \_\_\_\_\_  
(Date of Execution)

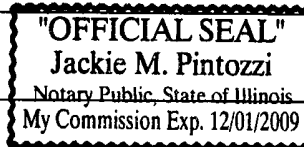
me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
KEN PERLMUTTER  
President

known to me to be the \_\_\_\_\_  
and \_\_\_\_\_  
known to me to be \_\_\_\_\_  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

Notary Public Jackie M. Pintozzi  
COOK County,



My Commission Expires 12/1/09

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### BOX 334 CTI

8363748 JP CTI 3/13

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**STREET ADDRESS:** 1821 NORTH DAYTON ST  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-32-414-071-1005

**LEGAL DESCRIPTION:**

UNIT 1821 IN WILLOW DAYTON PLACE TOWNHOUSE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 41 TO 47 BOTH INCLUSIVE, AND THE WEST 60 FEET OF LOT 48 (EXCEPT THE SOUTH 7.52 FEET THEREOF) IN BLOCK 1 OF THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREIN REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY FO CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1984 AND KNOWN AS TRUST NUMBER 62747 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 85162137 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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"Exhibit A"

## Legal Description Rider

Loan No.: 770101696

Borrower Name(s): NATHAN C. LUCHT AND MISTIE P. LUCHT, HUSBAND AND WIFE

Property Address: 1821 NORTH DAYTON STREET, CHICAGO, ILLINOIS 60614

SEE PRELIMINARY TITLE REPORT  
14-32-414-071-1005

Property of Cook County Clerk's Office



24406-02

Rev. 05/13/03