

# UNOFFICIAL COPY

## SATISFACTION OR RELEASE OF MECHANICS LIEN

**CAUTION:** Consult a lawyer before using or acting under this form.  
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With respect thereto, including any warranty of merchantability or  
Fitness for a particular purpose.*



0701239133

**Doc#:** 0701239133 **Fee:** \$18.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/12/2007 03:15 PM Pg: 1 of 3

STATE OF ILLINOIS

SS.

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating  
To mechanics' liens, and for valuable consideration, receipt whereof is  
Hereby acknowledged, the undersigned,  
HOPKINS/MID-AMERICAN JOINT VENTURE  
Does hereby acknowledge satisfaction or release of the claim for lien  
Against

Mr. Ross Feldman, Director  
Mt. Sinai Hospital-Medical  
1513 S. California Street  
Chicago, Illinois 60618-1797

Mr. Dan Ellis  
Sinai Health Systems  
2653 W. Ogden Ave.  
Chicago, IL 60608

for TWENTY-FIVE THOUSAND EIGHT HUNDRED  
EIGHTY-FIVE AND 36/100 DOLLARS (\$25,885.36),  
on the following described property, to-wit:

Above Space for Recorder's Use Only

COOK & ANDERSONS SUB) SUB OF 15 & 1/2 VAC ALLEY E & ADJ  
SEC TN RG BLOCK LOT SUB LOT

24 39 13 3 16 (1&2) (1&2)

Which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK  
County, Illinois, as mechanics' lien document no. 0417334183

Permanent Real Estate Index Number(s): 16-24-221-002-0000

Address(es) of property: 1401 SOUTH CALIFORNIA - CHICAGO, IL.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 12TH day of  
JANUARY 2007.

HOPKINS/MID-AMERICAN JOINT VENTURE  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Robert R. Bailey  
Robert R. Bailey, President  
BY \_\_\_\_\_

ATTEST:  
Cullen Bailey  
Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE  
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED**

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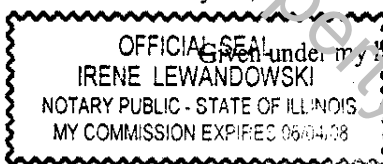
This instrument was prepared by: MS. JACQUELINE L. SMITH, 820 NORTH WOLCOTT, CHICAGO, ILLINOIS 60622

(Name and Address)

State of Illinois

County of COOK SS.

I, IRENE LEWANDOWSKI, a notary public in and for the county in the state Aforesaid, do hereby certify that ROBERT R. BAILEY AND CULLEN BAILEY, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.



GIVEN under my hand and official seal this 12th day of JANUARY, 2007.

Irene Lewandowski  
Notary Public

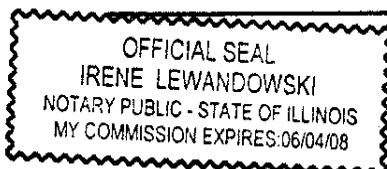
State of Illinois

County of COOK SS.

I, IRENE LEWANDOWSKI, a notary public in and for the county in the state Aforesaid, do hereby certify that ROBERT R. BAILEY, President Of MID-AMERICAN ELEVATOR COMPANY, a DELAWARE corporation, and CULLEN BAILEY, secretary of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such ROBERT R. BAILEY president and CULLEN BAILEY secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said CULLEN BAILEY secretary then and there acknowledged that she, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said CULLEN BAILEY secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12TH day of JANUARY 2007.

Irene Lewandowski  
Notary Public



1524211001					5830294	T0295					
AREA	SUB AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	APPROVAL	DATE	SECOND	THIRD	SUPP

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OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

EXEMPT

VOLUME

572

AREA	SUB-AREA	BLOCK	PARCEL
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TAX CODE

77030

16-24-211-1

16-24-211-1	SEC.	TOWN	RANGE
COOK & ANDERSONS	24	39	13

SUB

SUB OF 15 &

1/2 VAC ALLEY E&ADJ

(1&2)

(1&2)

16	3
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Property of Cook County Clerk's Office