BOX 178

Doc#: 0701640055 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/16/2007 10:44 AM Pg: 1 of 2

06-11679

ASSIGNMENT OF MORTGAGE

0810671359

Loan No.: 0671002947

Date of Assignment: September 07, 2006 Assignor: Washington Mutual Bank, FA

Assignee: HCMECOMINGS FINANCIAL, LLC

Executed By: MICHAEL CRAIG a unmarried man

To: Washington Mutwell Bank, FA

Mortgage Dated: 03/19/2004 and Recorded on 04/23/2004 as instrument No. 0411404233 in

COOK COUNTY.

Property Address: 2235 W 156 FJI PLACE MARKHAM, IL 69426

KNOWN ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no/100ths DOLLARS and other good and reliable consideration, paid to above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "NOTE"), said Not; having an original principal sum of \$60,000.00 with interest, secured thereby, together with all moni is now owed or that may hereafter become due or owing in respect thereof, and the full benefit of and the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's benificial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Washington Myoual Bank, FA

On: September 07, 2006

STATE OF FLORIDA)

COUNTY OF DUVAL)

M P Evles

Assistant Vice President

On September 07,2006, before me, S. L. Weatherford, a Notary Public, personally appeared M. P. Eyles, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed this instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

S. L. Weatherford



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EXHIBIT "A": LEGAL DESCRIPTION

LOT 5 IN BLOCK 2 OF MARKHAM EAST SUBDIVISION, BEING A RESUBDIVISION OF PART OF TRANSPORTATION PARK, BEING A SUBDIVISION IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 29-18-309-041-0000

Commonly known as:

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