

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

1043



Date: 01/11/07

Doc#: 0701640090 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/16/2007 12:09 PM Pg: 1 of 2

Order Number: 1409 008364826

1. Name of mortgagor(s): JILL J MCLANE
2. Name of original mortgagee: CHEMICAL RESIDENTIAL MORTGAGE CORP
3. Name of mortgage servicer (if any): CHASE
4. Mortgage recording: Vol.: Page: or Document No.: 96051282
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 02-19-137-023-0000
Common Address: 4540 TOPAZ DR, HOFFMAN ESTATES,
ILLINOIS 60192

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Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: DANETTE GIOIA
Address: FIRST BANK PLAZA, EXECUTIVE CENTER, LAKE ZURICH, ILLINOIS 60047
Telephone No: (847) 540-1850

State of Illinois
County of

This Instrument was acknowledged before me on 1-11-07 by Tam M. Donovan as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

6-14-08

Prepared by & Return to: DANETTE GIOIA
FIRST BANK PLAZA
EXECUTIVE CENTER
LAKE ZURICH, ILLINOIS 60047



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Legal Description:

LOT 23 IN CASTLEFORD UNIT NUMBER 1, BEING A RESUBDIVISION OF PARTS OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JUNE 10, 1986 AS DOCUMENT 86233709, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office