

First American Title

Order # 1526971

14 1 3

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SPECIAL WARRANTY DEED

Doc#: 0701640179 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/16/2007 03:21 PM Pg: 1 of 3

prepared by

Completed By: Sutera, Ginali & Hagenauer
947 N. Plum Grove Road, Schaumburg, IL 60173

THIS INDENTURE, made on the 31st day of October, 2006, by and between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, DC 20420, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and Dante Equihua, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, Dante Equihua of 461 Onyx Schaumburg, IL and his heirs and assigns, FOREVER, its interest in all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

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LOT 108 IN FAIR OAKS UNIT NO. 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1959, AS DOCUMENT 17545002, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, subject to disclosed matters of title of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, Dante Equihua, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, Dante Equihua, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as to matters properly recorded.

Permanent Real Estate Numbers: 06-23-115-003
Address of the Real Estate: 6 Timber Trail Streamwood, IL 60107


Exempt Under 35 ILCS 200 / 31-45 Sec. b *Bob [unclear] [unclear]* Asset 8000463821 *103400*

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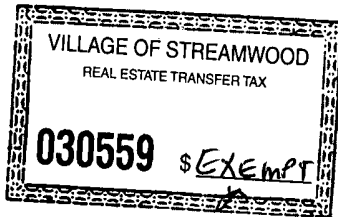
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.

Pursuant to provisions of the 38 U.S.C. 3720 (a) (6) Secretary of Veterans Affairs does not seek to exercise exclusive jurisdiction over the within described property.

Secretary of Veterans Affairs
An Officer of the United States of America

By: 
MICHAEL MORELAND
Its: Director, VA REO

OCWEN Loan Servicing LLC
Pursuant to a delegation of authority
Contained in 38 C.F.R. § 36.4342 (f)



Property of Cook County Clerk's Office

UNOFFICIAL COPY

MAIL TO:

DANTE Equihua
6 TIMBER TRAIL
STREAMWOOD, ILLINOIS
60107

SEND SUBSEQUENT TAX BILLS TO:

DANTE Equihua
6 TIMBER TRAIL
STREAMWOOD, ILLINOIS
60107

STATE OF FLORIDA

ORANGE COUNTY

MICHAEL MORELAND
Director, VA REG

On this date, before me personally appeared _____, pursuant to a delegation of authority contained in 38 C.F.R.. § 36.4342 (f), to me known to be the person who executed the foregoing instrument on behalf of the Secretary of Veterans Affairs, and acknowledged that he executed the same as the free act and deed of said Secretary.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Florida aforesaid, this 31 day of October, 2006.



Notary Public

My term Expires: _____

NOTARY PUBLIC-STATE OF FLORIDA
Jim Lanzerio
Commission # DD535566
Expires APR. 02, 2010
Bonded Thru Atlantic Bonding Co., Inc.

Property of Cook County Clerk's Office